

MICHELLE UTSLER. COUNTY RECORDER  
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

**RELEASE OF REAL ESTATE MORTGAGE**

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 09/09/2005 made and executed by: JEANNIE UTSLER

to Mortgage Electronic Registration Systems, Inc. and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2005 of Official Records, Page 4577 Inst # 2005 4577 on 09/22/2005, is redeemed, paid off, satisfied and discharged in full\*. Said mortgage was in the original amount of \$105,000.00.

Dated this 20 day of December, 2005.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

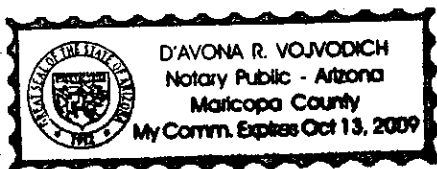
\*As to method of record release of mortgage on personal property see Uniform Commercial Code  
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

Mortgage Electronic Registration Systems, Inc.

*Laura Harvey*  
\_\_\_\_\_  
Laura Harvey  
Assistant Secretary

State of ARIZONA, MARICOPA County, ss:

On 12/20/2005, before me, D'Avona R. Vojvodich, Notary Public, personally appeared Laura Harvey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



*D'Avona R. Vojvodich*  
\_\_\_\_\_  
D'Avona R. Vojvodich  
Notary Public in and for said  
County and State

STATE OF IOWA  
COUNTY OF MADISON

Fee \$ \_\_\_\_\_ Paid

} Filed for record this day of \_\_\_\_\_  
} ss. A.D. 20 \_\_\_\_ at \_\_\_\_ o'clock \_\_\_\_ M., and recorded  
} in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_.

\_\_\_\_\_  
Deputy Recorder

When Recorded Please Return To:  
JEANNIE UTSLER  
615 N 2nd Ave  
Winterset, IA 50273

Document Prepared By:  
*LH* Laura Harvey  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
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Tempe, AZ 85282-4545  
(800) 540-2684