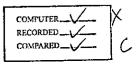
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MICHELLE UTSLER COUNTY RECORDER MADISON IOWA



Prepared by: Jayne Maxwell, Union State Bank, P.O. Box 110, Winterset, Iowa (515) 462-2161, Return to Union State Bank

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, Iowa to wit:

Parcel "C" located in the Southeast Quarter (SE 1/4) of Section Eight (8), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, containing 10.081 acres, as shown in Plat of Survey filed in Book 2005, Page 5449 on November 9, 2005, in the Office of the Recorder of Madison County, Iowa, EXCEPT road right.

Is hereby released from the lien of the real estate mortgage, executed by Mark E Knutson and Diane K Knutson, Husband and Wife. As Joint Tenants. Dated September 14, 2004 recorded in the records of the Office of the

Recorder of the County	of Madison, State of Iowa, in Bo ge lien and all mortgage rights ag	ok 2004, of Mortgages, page	e 4410 specifically	reserving	
mortgage above describe		gamst an or the remaining pr	operty embraced in	ii tiic	
	ases herein, including acknowled	gment hereof, shall be const	rued as in the singu	ular or plural.	
and as masculine, femini	ine or neuter gender, according to	the context.	8	r,	
	of <u>December 2005</u> .				
Union State Bank					
by: David Koch, Vice P	resident	by: Duane Gordon, V	/ice President	200	
CORPORATE					
County, in said State, per me duly sworn, did say the seal affixed thereto is the corporation by authority	poison county, ss: y of December A.D. 2005, befor rsonally appeared David Koch a hat they are the Vice President are e seal of said corporation; that sai of its Board of Director, and that tion of said instrument to be the JAYNE MAXWELL Commission Number 734374 My Commission Expires	and <u>Duane Gordon</u> , to me pend <u>Vice President</u> respective id instrument was signed and the said <u>David Koch</u> and <u>D</u>	rsonally known, whely, of said corporal sealed on behalf chance Gordon as suid corporation by it	no being by ation; that the of said ach officers, t and by them	
STATE OF IOWA,	Filed for recorded thisd	lay of	A D 20		
COUNTY OF	ato'clock M, a	and recorded in Book	n.D. 20 of	n naga	•
Deputy Recorder FEE \$ Pai			A CONTRACTOR	STATE OF STA	
WHEN RECORDED PL		Union State E P.O. Box 110 Winterset, Io	\$	ASET.	