



Document 2006 91

Book 2006 Page 91 Type 05 003 Pages 1
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MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

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RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

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✓ Prepared by/return to: NANCY J. ORTH USDA RURAL DEVELOPMENT	(NAME)	SFHS (Title)	909 E. 2 ND AVE, STE C, INDIANOLA, IA 50125 (Address)	515-961-5365 (Phone No.)
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Form 1951-2-1A (REV 10-97) **RELEASE OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

CINDA L. GARNER

of MADISON County, Iowa, to wit:

Date of Mortgage 3-19-1993	Date Filed 3-19-1993	Book & Page/Document Number BOOK 165/PAGE 437
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Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 3rd day of JANUARY, 2006.

UNITED STATES OF AMERICA

BY Susan M. Merrick
SUSAN M. MERRICK

SFHS
WARREN County, Iowa
INDIANOLA, IA USDA - Rural Development Office

ACKNOWLEDGMENT

STATE OF IOWA)
COUNTY OF WARREN)

Before me, a Notary Public in and for the County and State aforesaid, personally appeared SUSAN M. MERRICK with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the SFHS of the INDIANOLA, IA USDA - Rural Development Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Rural Development as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 3rd day of JANUARY, 2006.

Nancy J. Orth
NANCY J. ORTH
Notary Public



(SEAL)
My Commission Expires 11-14-2006