



Document 2005 6191

Book 2005 Page 6191 Type 05 003 Pages 2  
Date 12/30/2005 Time 12:45 PM  
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MICHELLE UTSLER, COUNTY RECORDER  
MADISON IOWA

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RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

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## RELEASE OF REAL ESTATE MORTGAGE

THE IOWA STATE BAR ASSOCIATION  
Official Form No. 129  
Recorder's Cover Sheet

**Preparer Information:** (Name, address and phone number)

DEBBIE MILLER, (515) 758-2251  
**EARLHAM SAVINGS BANK**  
**130 N. Chestnut Ave. P.O. Box 426**  
**EARLHAM, IA 50072**

**Taxpayer Information:** (Name and complete address)

VERNE E. CRABBS  
ELAINE CRABBS  
PO BOX 419  
EARLHAM IA 50072

SATC ✓

**Return Document To:** (Name and complete address)

**EARLHAM SAVINGS BANK**  
**130 N. Chestnut Ave. P.O. Box 426**  
**EARLHAM, IA 50072**

**Grantors:**

**EARLHAM SAVINGS BANK**  
**130 N. Chestnut Ave. P.O. Box 426**  
**EARLHAM, IA 50072**

**Grantees:**

VERNE E. CRABBS  
ELAINE CRABBS

**Legal description:** See Page 2

**Document or instrument number of previously recorded documents:**



### RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 25TH day of OCTOBER, 2005, made and executed by

VERNE E. CRABBS AND ELAINE CRABBS

to EARLHAM SAVINGS BANK

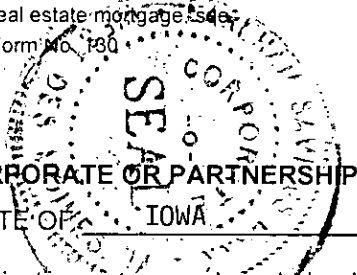
and Recorded in the records of the office of the Recorder of the County of MADISON State of Iowa, recorded as document reference number BOOK 2005 PAGE 5271 on the 31ST day of OCTOBER, 2005 is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context

Dated this 2ND day of DECEMBER, 2005

NOTE: For partial release of  
real estate mortgage under  
Form No. 190

BY: [Signature] EARLHAM SAVINGS BANK  
ROBERT J. KRESS, VICE PRESIDENT  
BY: [Signature]  
JAMES L. ADKINS, VICE PRESIDENT

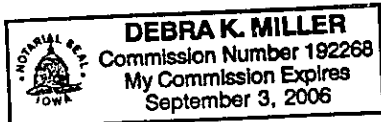


CORPORATE OR PARTNERSHIP

STATE OF IOWA, COUNTY OF MADISON

This instrument was acknowledged before me on DECEMBER 2, 2005, by ROBERT J. KRESS AND JAMES L. ADKINS as VICE PRESIDENT AND VICE PRESIDENT of EARLHAM SAVINGS BANK

[Signature]  
DEBRA K. MILLER, Notary Public



INDIVIDUAL

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_, Notary Public