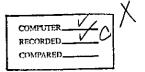


Document 2005 6182

Book 2005 Page 6182 Type 05 003 Pages 2 Date 12/29/2005 Time 2:53 PM Rec Amt \$12.00

MICHELLE UTSLER. COUNTY RECORDER MADISON ! OWA



Prepared By: STACI SHORTT
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WINTERSET IA 50273
(515) 462-4381

Return To: FARMERS & MERCHANTS
STATE BANK
101 W JEFFERSON, PO
BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

ARMERS & MERCHANTS STATE BANK , which is ganized and existing under the laws of <u>THE UNITED STATES OF AMER</u> holder of that existing made and executed by ALAN D. FEIRER AND JULIE L. FEIRER
as Mortgagor, and FARMERS & MERCHANTS STATE BANK
as Mortgagee on <u>03-26-2004</u> , certifies that the
ortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded
o <u>03-31-2004</u> , in the <u>RECORDER'S OFFICE</u> for
ADISON County, Iowa and is indexed as MORTGAGE RECORD 2004,
AGE 1389
ndersigned releases the Mortgage and all of its right, title and interest in the Property
cated at
nd legally described as: (If the legal description of the property is not on page one of this
elease of Mortgage, it is located on)

LENDER: FARMERS & MERCHANTS STATE BANK PHILLIP J. CLIPTON, CVICE PRESIDENT ACKNOWLEDGMENT. (Lender Acknowledgment) , COUNTY OF MADISON STATE OF **IOWA** On this 28TH day of DECEMBER, 2005 before me, a Notary Public in the state of Iowa, personally appeared PHILLIP J. CLIFTON , to me personally known, who being by me duly sworn or affirmed did say that person is VICE PRESIDENT of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its VICE PRESIDENT and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed. My commission expires: 10-09-2006 (Seal) (Notary Public) STACI SHORTT ir 7060**10**