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MICHELLE UTSLER. COUNTY RECORDER MADISON IOWA

## MORTGAGE RELEASE

Prepared By: Danielle Kunz, Community America Credit Union, P.O. Box 15950, Lenexa, KS 66285-5950 (913) 905-7000

Return To: Danielle Kunz, Community America Credit Union, P.O. Box 15950, Lenexa, KS 66285-5950 (913) 905-7000

Send Tax Statements to: Michael McKibben, 2237 Cumming Road, Winterset, IA 50273 (515) 727-1891

Legal Description:
See Page 2.
(1/k/a 2237 Cumming Road, Winterset, IA 50273)
Mortgagor:
Michael McKibben
Mortgagee:
Citimortgage

# RETURN TO: COMMUNITYAMERICA Credit Union <br> <br> P.O. Box 15950, Lenexa, KS 66285-5950 

 <br> <br> P.O. Box 15950, Lenexa, KS 66285-5950}

This document was prepared by DANIELLE KUNZ at COMMUNITYAMERICA Credit Union PO Box 15950, Lenexa, KS 66285-5950.

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned CommunityAmerica Credit Union DBA Yellow Financial Credit Union does hereby certify that a real estate mortgage now owned by it, dated July $4^{\text {th }} 1999$, in the original amount of $\$ 16,000.00$, made by MICHAEL JON MCKIBBEN, MICHELE LYNN LAURIDSEN N/K/A MICHELE LYNN MCKIBBEN AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, as mortgagors whose address is 2237 SUMMING RD. WINTERSET, IA 50273 to CommunityAmerica Credit Union DBA Yellow Financial Credit Union as mortgagee, and duly recorded on October 1, 1999 as INSTRUMENT \#001363 BOOK \#212 PAGE \#466 in the office of MADISON County, Iowa, and the mortgage is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same of record.

ALL THAT CERTAIN PARCEL OF LAND IN MADISON COUNTY, STATE OF IOWA, ID\# 400071848001000,
BEING FULLY KNOWN AND DESIGNATED AS FOLLOWS:
A TRACT DESCRIBED AS COMMENCING AT THE CENTER OF SECTION EIGHTEEN (18), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE $5{ }^{\text {TH }}$ PM., MADISON COUNTY, IOWA; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER ( $1 / 4$ ) OF SAID SECTION EIGHTEEN (18), SOUTH 90 DEGREES $0^{\prime} 00^{\prime \prime}$ WEST 903.21 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH LINE SOUTH 90 DEGREES $00^{\prime} 00^{\prime \prime}$ WEST 426.42 FEET; THENCE NORTH 00 DEGREES 57 '03" WEST 505.85 FEET; THENCE NORTH 90 DEGREES 00 '00" EAST 434.81 FEET; THENCE SOUTH 00 DEGREES 00 ' 00 " 505.79 FEET TO THE POINT OF BEGINNING, SAID PARCEL OF LAND CONTAINING 5.000 ACRES, INCLUDING 0.437 ACRES OF COUNTY ROAD RIGHT OF WAY.

IN WITNESS THEREOF, said CommunityAmerica Credit Union DBA Yellow Financial Credit Union has caused its hand to be hereto affixed and has caused its name to be signed to these presents by Michele S. Williams, the Vice President.

WITNESSED THIS $\underline{1}^{\text {st }}$ DAY OF NOVEMBER, 2005.
CommunityAmerica Credit Union DBA Yellow Financial Credit Union


MICHELE S. WILLIAMS, Vice President
State of Kansas

## SS:

County of Johnson
I, DENISE L. FUERST, a Notary Public in and for the said County and State aforesaid, do hereby certify that MICHELE S. WILLIAMS. personally known to me to be the Vice President, personally

- known to me to be the same person whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as officers of said CommunityAmerica Credit Union DBA Yellow Financial Credit Union, and caused its hand of said credit union to be affixed thereof, pursuant to authority given by the officers of said credit union as their free and voluntary act, and as the free and voluntary act and deed of said credit union.

Given under my hand and official seal this $\underline{\underline{1}^{\text {st }}}$ day of NOVEMBER, 2005.

## MY COMMISSION EXPIRES 02/08/2009



