

MICHELLE UTSLER, COUNTY RECORDER  
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, (714) 543-8372, CORA DAVID

Return to: James V. Sarcone, Jr.  
Belin Law Firm  
666 Walnut, Suite 2000  
Des Moines, IA 50309-3989

Customer#: 618 Service#: 2899575AS1



Loan#: B140185030

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 OFFICE CENTER DR, #200 FORT WASHINGTON PA 19034-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **FCI NATIONAL FUND II, LLC, 8180 EAST KAISER BLVD. ANAHEIM HILLS CA 92808-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$25,000.00** is recorded in the State of IOWA, County of MADISON Official Records, dated **MARCH 15, 2001** and recorded on **MAY 09, 2001**, as Instrument No. **001857**, in Book No. **2001**, at Page No. **1857**.

Original Mortgagor: **GLENN A HAUS SR AND SHANNON S HAUS HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**.

Original Mortgagee: **SMC LENDING, INC.**

Date: **SEPTEMBER 19, 2005**

**THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION**

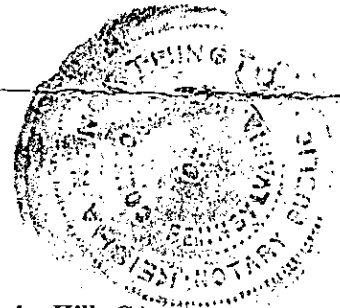
By: *Anne Sweeny*  
Anne Sweeny, Vice President

State of PENNSYLVANIA }  
County of MONTGOMERY } ss.

On **SEPTEMBER 19, 2005**, before me, **Keisha N. Northington**, personally appeared **Anne Sweeny, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

*Keisha N. Northington*  
(Notary Name): **Keisha N. Northington**

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
KEISHA N. NORTHINGTON, Notary Public  
Whitpain Twp., Montgomery County  
My Commission Expires December 7, 2008



Recording Requested By: **T.D. SERVICE COMPANY**

And When Recorded Mail To: **FCI National Lender Service 8180 East Kaiser Blvd. Anaheim Hills CA 92808-0000**