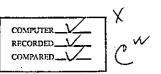


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MICHELLE UTSLER. COUNTY RECORDER MADISON 10WA



_____State of Iowa_____Space Above This Line For Recording Data _____

Prepared By: KELLI BENSHOOF

VMCA

101 W JEFFERSON, PO BOX 29

WINTERSET IA 50273

(515) 462-4381



Return To:

FARMERS & MERCHANTS STATE BANK

101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK	, which is
organized and existing under the laws of THE UNITED STATES OF AMERICA	and holder of that
certain Mortgage made and executed by DOUGLAS G. NELSON AND JULIE M. NELS	
as Mortgagor, and <u>FARMERS & MERCHANTS STATE BA</u>	
as Mortgagee on <u>08-09-2001</u> cer	rtifies that the
Mortgage has been fully paid, satisfied or otherwise discharged. The Mo	
on 08-15-2001 , in the RECORDER'S OFFICE	for
MADISON County, lowa and is indexed as MDRTGAGE REC	ORD 2001, PAGE 3609
. The Mortgage having beer	n complied with, the
undersigned releases the Mortgage and all of its right, title and interest in	n the Property
located at	
and legally described as: (If the legal description of the property is not or	n page one of this
Release of Mortgage, it is located on)

LENDER: FARMERS & MERCHANTS STATE BANK

TIM J. RETHMEIER. VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA	, COUNTY OF MADISON	ss.	
On this 24TH day of OCTOBER, 200	5 before me, a Notary Publi	c in the state of	
lowa, personally appeared TIM J. RET	THMEIER		
, to me personally that person is VICE PRESIDENT	known, who being by me duly sworn o	r affirmed did say	
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its			
and the said VICE PRESIDENT			
acknowledged the execution of said instrument to be the voluntary act and deed of said			
entity by it voluntarily executed.	0. 9-	1	
My commission expires: (Seal)	Lau:	, bout	
	(Notary Public)		



