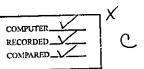


Document 2005 5076

Book 2005 Page 5076 Type 05 003 Pages ! Date 10/20/2005 Time 11:46 AM Rec Amt \$7.00

MICHELLE UTSLER, COUNTY RECORDER MADISON IOWA





## Release of Mortgage

Mortgage		Mortgage	
/ 121873939 Prepared by and Return To: April	Langford 13500 Comm	iercial Federal Plz 3-E	Omaha NE 68154 402-918-1712
In consideration of the payment of the debt referred to as "Lender," hereby releases the		g grand and self-	Federal Savings Bank, hereinafter
hereinafter referred to as "Mortgagor", by C			scribed real estate, to wit:
which mortgage is recorded in  Mortgage Records of MAE	BOOK 2003 DISON	PAGE 4418 County, State of	of the IOWA
—IN TESTIMONY WHEREOF; the Le corporate seal to be affixed hereto this			ited by its Vice President and , 2005
CORPORAL ORPORAL	Ву	Ru	Lender  Lender  Lender  Vice President
State of Nebraska )  County of Douglas )	ente i qui vivini i qui tili en		CK A. PRATT
in and for said county, personally can Commercial Federal Bank to me persofficer, is subscribed to the foregoing the voluntary act and deed of said Le executed.	neRIC sonally known to b g instrument, and a	K-APRATT——e the identical perschools and s	on whose name, as such said instrument to be
	CATHY HANSEN  My Comm. Exp. Jan. 31. 2009  1-31-09	<u>ta</u>	Huf-lausen Notary Public