

Document 2005 5049

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Rec Amt \$12.00

MICHELLE UTSLER. COUNTY RECORDER MADISON 10WA

COMPUTER COMPARED

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-State of lowa-

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Prepared By: STACI SHORTT

101 W JEFFERSON, PO 80X 29 WINTERSET IA 50273 (515) 462-4381

Return To:

FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCHANIS	STATE BANK	, which is
organized and existing	ng under the laws of THE UNITED STATES OF AMERICA	and holder of that
	ade and executed by <u>JEROD BOWMAN</u>	
	as Mortgagor, and <u>FARMERS & MERCHANTS STAT</u> I	E BANK
	as Mortgagee on <u>01-23-2001</u>	certifies that the
Mortgage has been to	fully paid, satisfied or otherwise discharged. The	Mortgage was recorded
on <u>01-29-2001</u>	, in the <u>RECORDER'S OFFICE</u>	for
MADISON	County, lowa and is indexed as MORTGAGE	RECORD 2001, PAGE 303
	The Mortgage having b	een complied with, the
undersigned releases located at	s the Mortgage and all of its right, title and intere	st in the Property
and legally described	as: (If the legal description of the property is no	t on page one of this
Release of Mortgage)

LENDER: FARMERS & MERCHANTS STATE BANK

PHILLIP J. CLIFTON, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF MADISON	ss.		
On this 13TH day of OCTOBER, 2005	before me, a Notary Public in the	state of		
lowa, personally appeared PHILLIP J. CLIFTON				
, to me personally known, who being by me duly sworn or affirmed did say				
that person is <u>VICE PRESIDENT</u>				
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has				
been procured by said entity) and that said instrument was signed and sealed, if applicable,				
on behalf of the said entity by authority of its VICE PRESIDENT				
and the said <u>VICE PRESIDENT</u>				
acknowledged the execution of said instrument to be the voluntary act and deed of said				
entity by it voluntarily executed.	0.00			
My commission expires: 10-09-2006	XL > X	. 4 1		

STACI SHORTT

(Seal)



