

Document 2005 5027

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MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

Prepared By: Kristi Kadel
BANKERS' BANK, 7700 MINERAL POINT ROAD, MADISON, WI 53717

✓ (608) 833-5550
Return To: FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON, WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is PO BOX 2026, FLINT, MI, 48501-2026, a certain Mortgage dated October 12th, 2005, made and executed by JULIE M. NELSON F/K/A JULIE M. LAMMERS AND DOUGLAS G. NELSON, HUSBAND AND WIFE

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET upon the following described property situated in MADISON County, State of Iowa: SEE ATTACHED LEGAL DESCRIPTION

Parcel ID Number: (340,061,286,002,000.00) such Mortgage having been given to secure payment of One Hundred Ninety Six Thousand and 00/100 (\$ 196,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2005, at page 5026 (or as No.) of the Records of MADISON County, State of Iowa,

Iowa Assignment of Mortgage with Acknowledgment

VMP-995W (IA) (0405)

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

Mers MIN Number: 100333000000231668

5/04. MERS Phone: 1-888-679-6377

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 12th, 2005

Staci Shortt

Witness

Witness

Attest

FARMERS & MERCHANTS STATE BANK,
WINTERSET

By: Tim J. Bethmeier V.P.

(Signature)

State of IOWA
County of MADISON - 121

This instrument was acknowledged before me on October 12th, 2005
by Tim J. Bethmeier of the above named Corporation,
to me known to be the person(s) who executed the forgoing instrument, and
to me known as the Vice President of said corporation,
as and acknowledged that they executed the foregoing instrument as such of
officer(s) as the deed of said corporation by its authority



Staci Shortt
Notary Public, State of Iowa
MADISON - 121 County
My Commission Expires: 10-9-06

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, THENCE ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4), SOUTH 00°11'22" WEST 901.49 FEET, THENCE NORTH 89°42'18" WEST 847.12 FEET, THENCE NORTH 01°34'21" WEST 595.12 FEET TO THE CENTERLINE OF THE NORTH RIVER, THENCE ALONG SAID CENTERLINE SOUTH 89°48'38" EAST 123.69 FEET, THENCE NORTH 50°24'39" EAST 87.83 FEET, THENCE NORTH 28°48'19" EAST 188.08 FEET, THENCE NORTH 15°04'00" EAST 87.76 FEET TO THE NORTH LINE OF SAID SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4), THENCE DEPARTING SAID CENTERLINE OF RIVER AND ALONG SAID NORTH LINE, SOUTH 89°42'18" EAST 561.62 FEET TO THE POINT OF BEGINNING, SAID PARCEL OF LAND CONTAINS 16.115 ACRES, INCLUDING 2.936 OF HIGHWAY RIGHT-OF-WAY.

Date: 10-18-05

James G. Nelson

Julia M. Nelson