

Document 2005 4973

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MICHELLE UTSLER. COUNTY RECORDER MADISON 10WA

> RECORDED. COMPARED.

| State of Iowa——————————Space Above This Line For Recording Data |  |
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Prepared By: DAVID A. KOCH

**UNION STATE BANK** 

P.O. BOX 110, WINTERSET, IA 50273

(515) 462-2161

Return To: UNION STATE BANK

P.O. BOX 110 201 WEST COURT WINTERSET, IA 50273

## **ASSIGNMENT OF MORTGAGE**

| For Value Received, UNION STATE B     | ANK                                      |                            |
|---------------------------------------|--|----------------------------|
| , which is organized and              | existing under the laws of IHE           | STATE OF IOWA              |
| sells, assigns and transf             | ers to <u>Merchants Bank, National A</u> | SSOCIATION                 |
| , which is o                          | organized and existing under the         | laws of STATE OF MINNESOTA |
| , whose address                       | s is 102 EAST THIRD ST. WINONA, MN       | 55987                      |
| , all ri                              | ght, title and interest in and to t      | hat certain Mortgage dated |
| 10-10-2005 , made a                   | ind executed by BEAU J. WEBB AND         | MICHELLE L. WEBB           |
|                                       | s Mortgagor, and UNION STATE BAN         | <u></u>                    |
|                                       | , as Mortgagee and filed for rec         |                            |
| in BOOK 2005 PAGE 4972                |  | in the                     |
| OFFICE OF RECORDER                    | for MADISON                              | County, lowa,              |
| together with all right, title and in | nterest in the note and debt des         | cribed therein.            |

**LENDER: UNION STATE BANK** 

DAVID A. KOCH, VICE PRESIDENT

ERSET, WARRENCE OF THE PROPERTY OF THE PROPERT

## ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF IOWA , C                                      | COUNTY OF MADISON                    | SS.                      |
|--|--------------------------------------|--------------------------|
| On this 14TH day of OCTOBER, 2005                      | before me, a Notary Public,          |                          |
| personally appeared <u>DAVID A. KOCH</u>               |                                      |                          |
| to me personally known, who being by me VICE PRESIDENT |                                      | of said business or      |
| entity, and that said instrument was signed            | d on behalf of the said business or  | entity by authority of   |
| its board of directors/partners/members (or            | other governing body) and the sa     | id <u>vice president</u> |
|  | acknowledged th                      | e execution of said      |
| instrument to be the voluntary act and dee             | d of said business or entity by it v | oluntarily executed.     |
| My commission expires:                                 |                                      | •                        |
| (Seal)   | (Notary Public)                      | Napell                   |

