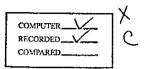


## Document 2005 5628

Book 2005 Page 5628 Type 05 003 Pages 2 Date 11/22/2005 Time 3:11 PM Rec Amt \$12.00

MICHELLE UTSLER, COUNTY RECORDER MADISON 10WA



State of Iowa———Space Above This Line For Recording Data ————

Prepared By: KELLI BENSHOOF

101 W JEFFERSON, PO

**BOX 29** 

WINTERSET IA 50273

(515) 462-4381

Return To:

**FARMERS & MERCHANTS** 

STATE BANK

101 W JEFFERSON, PO

**BOX 29** 

WINTERSET, IA 50273

## **RELEASE OF MORTGAGE**

FARMERS & MERCHANTS STATE BANK	, which is
organized and existing under the laws of THE UNITED STATE	S OF AMEREOA holder of that
certain Mortgage made and executed by KENNETH D. STARK	
as Mortgagor, and FARMERS & MER	RCHANTS STATE BANK
as Mortgagee on <u>02-02-2001</u>	, certifies that the
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded	
on <u>02-08-2001</u> , in the <u>RECORDER'S OFFICE</u>	for
MADISON County, Iowa and is indexed as MC	
PAGE 442 . The Mortgage have	ving been complied with, the
undersigned releases the Mortgage and all of its right, title and interest in the Property	
located at	
and legally described as: (If the legal description of the property is not on page one of this	
Release of Mortgage, it is located on	

LENDER: FARMERS & MERCHANTS STATE BANK **PRESIDENT** ACKNOWLEDGMENT. (Lender Acknowledgment) STATE OF **IOWA** \_, COUNTY OF <u>MADISON</u> On this 21ST day of NOVEMBER, 2005 before me, a Notary Public in the state of lowa, personally appeared **BILL DICKEY** , to me personally known, who being by me duly sworn or affirmed did say that person is VICE PRESIDENT of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed. My commission expires: (Seal) (Notary Public) ommission Number 708010

