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MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

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Prepared by/return to: Jodi L. Martin
USDA RURAL (NAME)
DEVELOPMENT

SFHS 909 E 2nd Ave., Suite D, Indianola, IA 50125
(Title) (Address)

515-961-5365
(Phone No.)

Form 1951-2-1A (REV.10-97) RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

JUNE I. LITTLE

of MADISON County, Iowa, to wit:

Date of Mortgage
FEBRUARY 18, 1972

Date Filed
FEBRUARY 18, 1972

Book & Page/Document Number
BOOK 117/PAGE 718

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 10th day of November, 2005.

UNITED STATES OF AMERICA

BY Jodi L. Martin
JODI L. MARTIN

SFHS
WARREN County, Iowa
INDIANOLA IA USDA - Rural Development Office

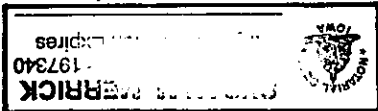
ACKNOWLEDGMENT

STATE OF IOWA)
COUNTY OF WARREN)

SS

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Jodi L. Martin with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the SFHS of the Indianola, IA USDA - Rural Development Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Rural Development as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal
this 10th day of November, 2005.



(SEAL)
My Commission Expires July 10, 2007.

Susan M. Merrick
SUSAN M. MERRICK
Notary Public

