



Document 2005 5492

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MICHELLE UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

X
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Prepared By:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Return to:

Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No. 1517392519

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of 11/20/2002 made and executed by **DOUGLAS G NELSON AND JULIE M NELSON F/K/A JULIE M LAMMERS (grantor)** to **FARMERS & MERCHANTS STATE BANK, WINTERSET (grantee)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2002 Page 5773 or Instr # 005773 recorded on 11/25/2002 is redeemed, paid off, satisfied and discharged in full.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
LESLIE HAFNER VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

ss.

On THIS 27TH DAY OF OCTOBER IN THE YEAR 2005 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **LESLIE HAFNER** to me personally known, who being by me duly sworn (or affirmed) did say that he is **VICE PRESIDENT** of said corporation, **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** and that said instrument was signed on behalf of the said corporation by authority of its board of directors and the said **LESLIE HAFNER** acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it Voluntarily executed.

[Signature]
MARIA LEONOR GERHOLDT
Notary Public/Commission expires 05/26/2009



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