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MICHELLE UTSLER. COUNTY RECORDER MADISON IOWA

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COMPARED\_\_\_\_\_

State of Iowa————Space Above This Line For Recording Data ———

Prepared By: STACI SHORTT

101 W JEFFERSON, PO BOX 29 WINTERSET IA 50273 (515) 462-4381

Return To:

**FARMERS & MERCHANTS STATE BANK** 

101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273

## **RELEASE OF MORTGAGE**

FARMERS & MERCHANTS STATE BANK	, which is
organized and existing under the laws of THE UNITED STATES OF AMERICA	and holder of that
certain Mortgage made and executed by MARSHALL G. HARPOLE AND GEORGIA L. H	
as Mortgagor, and <u>FARMERS &amp; MERCHANTS STATE BAN</u>	K
as Mortgagee on <u>08-01-1989</u> , cert	
Mortgage has been fully paid, satisfied or otherwise discharged. The Mort	
on <u>09-12-1989</u> , in the <u>RECORDER'S OFFICE</u>	for
MADISON County, lowa and is indexed as MORTGAGE RECO	RD 153, PAGE 691
The Mortgage having been	complied with, the
undersigned releases the Mortgage and all of its right, title and interest in	the Property
located at	
and legally described as: (If the legal description of the property is not on	page one of this
Release of Mortgage, it is located on	.)

**LENDER: FARMERS & MERCHANTS STATE BANK** 

SHANE PASHEK, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA	, COUN	ITY OF <u>Madison</u>	ss.	
On this 22ND day of SEPTEM	MBER, 2005	before me, a Not	ary Public in the state of	f
lowa, personally appeared SHA	ANE PASHEK	,		
, to me perso	nally known, who	being by me duly	sworn or affirmed did sa	iy
that person is VICE PRESIDENT				
of said entity, (that seal affix) been procured by said entity) on behalf of the said entity by	and that said instr	rument was signed	aid entity or no seal has and sealed, if applicable	∍,
and the said VICE PRESIDENT	·			
acknowledged the execution	of said instrument	to be the voluntar	y act and deed of said	
entity by it voluntarily execut	ed.	0.	1.0	
My commission expires: 10:09	·2006	( )	a Change	



STACI SHORTT

