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MICHELLE UTSLER, COUNTY RECORDER MADISON IOWA

> COMPUTER \_\_\_\_ RECORDED\_\_\_\_ COMPARED\_

----State of lowa---

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Prepared By: STACI SHORTT

101 W JEFFERSON, PO BOX 29 WINTERSET IA 50273 (515) 462-4381

√ Return To:

**FARMERS & MERCHANTS STATE BANK** 

101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273

## **RELEASE OF MORTGAGE**

FARMERS & MERCHANTS STATE BANK	, which is	
organized and existing under the laws of THE UNITED STATES OF AMERICA	and holder of that	
certain Mortgage made and executed by JERRY T. CUNNINGHAM		
as Mortgagor, and FARMERS & MERCHANTS STATE BANK	(	
as Mortgagee on <u>07-24-1993</u> , certi	fies that the	
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded		
on <u>07-29-1993</u> , in the <u>RECORDER'S OFFICE</u>	for	
MADISON County, lowa and is indexed as MORTGAGE RECO	RD_168, PAGE 272	
The Mortgage having been of	complied with, the	
undersigned releases the Mortgage and all of its right, title and interest in	the Property	
located at		
and legally described as: (If the legal description of the property is not on I	page one of this	
Release of Mortgage, it is located on	.)	

PHILLIP J. CLIFTON, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IDWA	, COUNTY OF MADISON	ss.
On this 5TH day of OCTOBER, 2005	before me, a Notary Pub	lic in the state of
Iowa, personally appeared PHILLIP J. CLI		
, to me personally kn	own, who being by me duly sworn	or affirmed did say
that person is VICE PRESIDENT		
of said entity, (that seal affixed to sa		
been procured by said entity) and tha	t said instrument was signed and se	ealed, if applicable,
on behalf of the said entity by author	ity of its <u>VICE PRESIDENT</u>	
and the said <u>VICE PRESIDENT</u>		
acknowledged the execution of said instrument to be the voluntary act and deed of said		
entity by it voluntarily executed.	0.	00
My commission expires: 10-09-2006 (Seal)	Stau	Though

(Notary Public) STACI SHORTT

