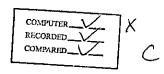


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Book 2005 Page 4804 Type 05 003 Pages 2 Date 10/05/2005 Time 11:21 AM Rec Amt \$12.00

MICHELLE UTSLER, COUNTY RECORDER MADISON IOWA





RELEASE OF REAL ESTATE MORTGAGE THE IOWA STATE BAR ASSOCIATION

--Official-Form-No.129---

Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

DEBBIE MILLER (515) 758-2251

EARLHAM SAVINGS BANK 130 N. Chestnut Ave. P.O. Box 426 EARLHAM, IA 50072

Taxpayer Information: (Name and complete address)

RICHARD LEIGHTON JULIE LEIGHTON 2337 131ST CT VAN METER, IA 50361

Return Document To: (Name and complete address)

EARLHAM SAVINGS BANK 130 N. Chestnut Ave. P.O. Box 426 EARLHAM, IA 50072

Grantors:

Grantees:

RICHARD LEIGHTON JULIE LEIGHTON

EARLHAM SAVINGS BANK 130 N. Chestnut Ave. P.O. Box 426 EARLHAM, IA 50072

Legal description: See Page 2

Document or instrument number of previously recorded documents:

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RELEASE OF REAL ESTATE MORTGAGE

	age hereinafter described, do hereby acknowledge that day of, 2003, made and
executed by RICHARD LEIGHTON AND JULIE	LEIGHTON
to EABLHAM SAVINGS BANK	
and Recorded in the records of the office of the Record	der of the County of MADISON
State of lowa, recorded as document reference number	· · · · · · · · · · · · · · · · · · ·
	, is reasoned, paid on, satisfied and disonarged in ruli.
Words and phrases herein, including acknowledgment here masculine, feminine or neuter gender, according to the context	of, shall be construed as in the singular or plural number, and as
Dated this <u>23RD</u> day of <u>SEPTEMB</u>	ER 2005
NOTE of partial refease of	BY: LOW LUNGS BANK
real estaté mortgage; see	ROBERT J. KRESS, NICE PRESIDENT
Family DO O	BY James (Iskin)
	JAMES L. ADKINS, VICE PRESIDENT
F F F	
ORFORATE OR PARTNERSHIP	•
The state of the s	MARTCON
TATE OF 10WA COUNTY OF _	MADISUN
his instrument was acknowledged before me on SEP	TEMBER 23. 2005 by ROBERT J. KRESS
AND JAMES L. ADKINS as	VICE PRESIDENT AND VICE PRESIDENT of
EARLHAM SAVINGS BANK	\sim
DEPRAY MILES	DEPORT MILLER
DEBRA K. MILLER Commission Number 192268	<u>DEBRA K. MILLER</u> , Notary Public
My Commission Expires September 3, 2006	•
NDIVIDUAL	• •
TATE OF, COUNTY OF _	لانتها بين هو الانتهام
his instrument was acknowledged before me on	, by
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	, Notary Public
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