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MICHELLE "MICKI" UTSLER COUNTY RECORDER MADISON 10WA

——State of Iowa—————Space Above This Line For Recording Data ————

Prepared By: STACI SHORTT

101 W JEFFERSON, PO BOX 29 WINTERSET IA 50273 (515) 462-4381

✓ Return To:

FARMERS & MERCHANTS STATE BANK

101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK	, which is
organized and existing under the laws of THE UNITED STATES OF AMERICA	and holder of that
certain Mortgage made and executed by DONALD J. LYNCH	
as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u>	
as Mortgagee on 11-01-2004 , certif	fies that the
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortg	gage was recorded
on 11-01-2004 , in the RECORDER'S OFFICE	for
MADISON County, lowa and is indexed as MORTGAGE RECOR	RD 2004, PAGE 5153
The Mortgage having been o	complied with, the
undersigned releases the Mortgage and all of its right, title and interest in t	the Property
located at	, ,
and legally described as: (If the legal description of the property is not on p	page one of this
Release of Mortgage, it is located on	.)

LENDER: FARMERS & MERCHANTS STATE BANK

SHANE PASHEK, VICE PRESIDENT	
ACKNOWLEDGMENT.	
(Lender Acknowledgment)	
STATE OF IOWA , COUNTY OF MADISON ss.	
On this 11TH day of AUGUST, 2005 before me, a Notary Public in the state of	
lowa, personally appeared SHANE PASHEK	
, to me personally known, who being by me duly sworn or affirmed did say	
that person is VICE PRESIDENT	
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has	
been procured by said entity) and that said instrument was signed and sealed, if applicable,	
on behalf of the said entity by authority of its VICE PRESIDENT	
and the said VICE PRESIDENT	
acknowledged the execution of said instrument to be the voluntary act and deed of said	
entity by it voluntarily executed.	
My commission expires: 10-09-2006 (Seal)	
(Notary Public)	

STACI SHORTT

STACIL SHOTO Commission Number 70601c My Commission Exercises