


MICHELLE "MICKI" UTSLER. COUNTY RECORDER
MADISON IOWA

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|----------|-------------------------------------|
| COMPUTER | <input checked="" type="checkbox"/> |
| RECORDED | <input checked="" type="checkbox"/> |
| COMPARED | <input type="checkbox"/> |

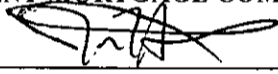
PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, (949) 885-4500, JENNIFER MUNROE

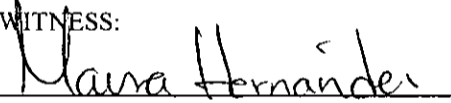
Loan#: 0054816392 0002 RLS#: 385303  +

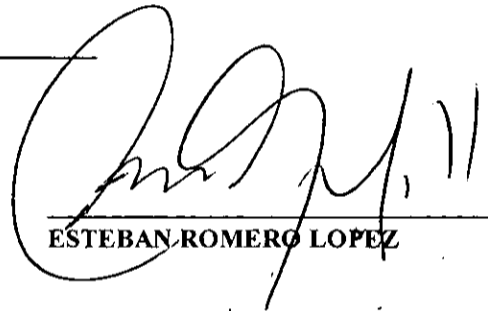
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JEFF LUKE AND JOY LUKE, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 05, 2004**, and filed for the record in the County Recorder of **MADISON, State of IOWA**, as **Instrument No. 205, in Book No. 2004, at Page No. 205 on JANUARY 14, 2004.**

IN TESTIMONY WHEREOF, the said, **ARGENT MORTGAGE COMPANY, L.L.C.**, has caused these presents to be signed by its **VICE PRESIDENT**, Dated: **JULY 19, 2005**
ARGENT MORTGAGE COMPANY, L.L.C.

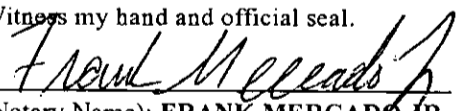
By: 
JEFF L. HEMPHILL, VICE PRESIDENT

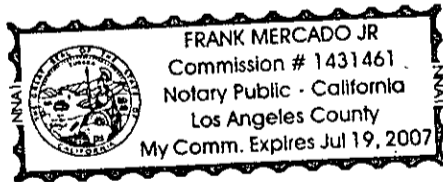
WITNESS:

MAURA HERNANDEZ


ESTEBAN ROMERO LOPEZ

State of CALIFORNIA }
County of LOS ANGELES } ss.

On **JULY 19, 2005**, before me, **FRANK MERCADO JR**, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **FRANK MERCADO JR**



Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799