

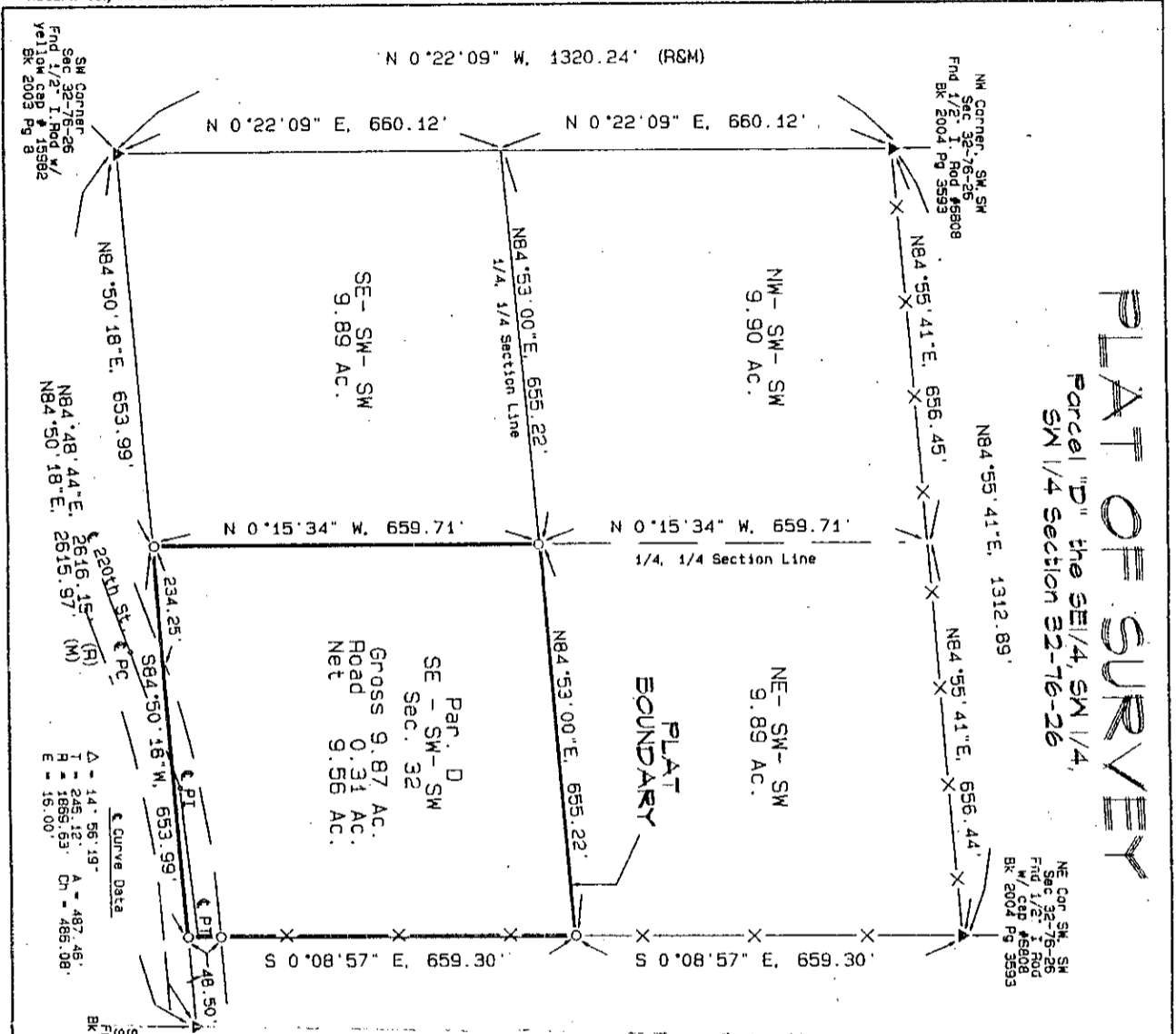
MICHELLE "MICKI" UTSLER, COUNTY RECORDER
MADISON IOWA

COMPUTER
RECORDED
COMPARED

James V. Rash, L.S.
Return to: P.O. Box 143, Adel, IA 50003

PLAT OF SURVEY

Parcel "D" the SE 1/4, SW 1/4, SW 1/4 Section 32-76-26



LEGAL DESCRIPTION - PARCEL "D"

The Southeast Quarter of the Southwest Quarter of the Southwest Quarter (SE1/4 SW1/4 SW1/4) in Section 32, Township 76 North, Range 26 West of the 5th P.M., Madison County, Iowa, containing 9.87 acres, including 0.31 acres of public road easement, subject to easements of record.

CURVE INFORMATION

Point	N	E	S	W
SM Cor. Sec 32	10,000.00	10,000.00		
PC	10,026.01	10,828.94		
PI	10,110.11	11,059.18		
PT	10,132.02	11,303.32		
S 1/4 Cor. Sec 32	10,235.35	12,605.36		



- ▲ Find Section Corner (as noted)
- (R) Recorded Dimension
- (M) Measured Dimension
- Set 1/2" Iron Rod w/Yellow cap #5895
- ✕ Existing Fence

I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Land Surveyor under the laws of the State of Iowa.

Signed

James V. Rash

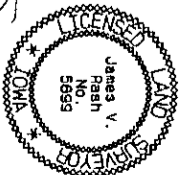
Date

6-15-05

James V. Rash, L.S.
Iowa License No. 5895
My license renewal date is December 31, 2005

Prepared by:

JAMES V. RASH
4200 E. DOUGLAS AVENUE, DES MOINES, IOWA 50317
TELEPHONE 515-285-5341



**City of Patterson
P O Box 238
Patterson, IA. 50218**

Ms. Mikki Ulster
Madison County Recorder
Courthouse
Winterset, IA. 50273

RE: Maxwell Plat of Survey

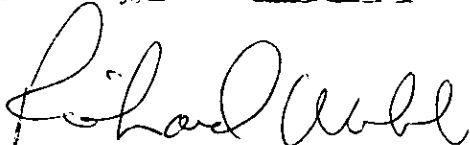
Dear Ms. Ulster,

At its regular meeting on July 19th, 2005, the City Council of the City of Patterson was presented with a request for plat of survey approval from Mr. & Ms. Steve Jr. and Courtney Maxwell. The location of the plat is within the 2 mile review authority and boundary as defined by the City's ordinance #2003-01. More specifically, the parcel of consideration is the SE ¼ of the SW ¼ of the SW ¼ quarter of Sec 32 T76N, R26W in Madison County. The presented plat was prepared by James Rash on 6/15/05.

After due consideration it was moved by S Dunbar and seconded by W Dunbar to authorize the County Recorder's acceptance of the presented plat of survey for recording from Mr. & Ms. Maxwell. The motion passed unanimously. The official Council minutes will so reflect the actions of this paragraph.

Should you need further information regarding this matter, or have any questions please contact me at 515-360-4947, or Rwebbchsi@aol.com. Thank you for assisting the City of Patterson in implementing the provisions of Ordinance #2003-01.

Sincerely,



Richard Webb, Clerk / Treasurer