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Document 2005 3183

Book 2005 Page 3183 Type 05 001 Pages 2  
Date 7/11/2005 Time 12:32 PM  
Rec Amt \$12.00

This form was prepared by:

✓ Advantage Mortgage  
12111 Pacific St  
Omaha NE 68154

MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

WHEN EXECUTED MAIL TO:  
ABN AMRO MORTGAGE GROUP INC.  
1201 EAST LINCOLN  
MADISON HEIGHTS, MI 48071-4171

COMPUTER	✓
RECORDED	✓
COMPARED	✓

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
6/22/2005 08:26:35 AM  
2005071634

### ASSIGNMENT OF MORTGAGE

LOAN #: 648704824

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12111 PACIFIC ST, OMAHA, NE 68154

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**

whose address is  
2600 W. BIG BEAVER ROAD, TROY, MI 48084

a certain Mortgage dated **APRIL 12, 2005**,  
**DENNIS D CRIBBS**

, made and executed by

*adm*

FEE	_____	FB	_____
BKP	_____	C/O	_____
DEL	_____	SCAN	_____
		FP	_____

to and in favor of **ADVANTAGE MORTGAGE SERVICE, INC.**,

a corporation organized and  
(herein "Assignee"),

following described property situated in **MADISON**  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

County, State of Iowa: upon the

such Mortgage having been given to secure payment of **SIXTY EIGHT THOUSAND\*EIGHT HUNDRED FIFTY AND\*\*\*\***  
**NO/100\*\*\*\*\*** ( **\$68,850.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **2005**, at page **1790**  
(or as No. **4-25-05**) of the **MADISON** County, State of Iowa, together with the note(s) and obligations therein  
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**ADVANTAGE MORTGAGE SERVICE, INC.**, ,

Attest

By

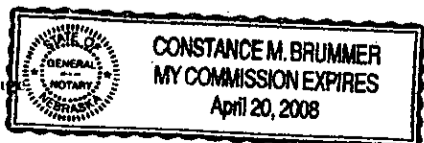
*[Signature]*

(Signature)

State of **LOWA** *Nebr*  
County of **Douglas**

This instrument was acknowledged before me on **4-13-05**, by **Bob Goldberg**

as **Agent**  
of **Advantage Mortgage Service, Inc.**



*Constance M. Brummer*

IAGVAS (I457.1)

IAGVAS 809

8224

File No.: 20050585

**EXHIBIT A**

A tract of land described as follows: Commencing at a point 926.8 feet North of the Southwest corner of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 12, in Township 75 North, Range 26 West of the 5<sup>th</sup> P.M., Madison County, Iowa, running thence North  $42^{\circ} 25'$  East 601.5 feet along the centerline of a county road, thence South  $83^{\circ} 51'$  West 408.07 feet to the Northwest corner of said Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , thence South 400.34 feet to the point of beginning,