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MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON JOWA

COMPUTER COMPARED

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

S. S. S. LALING.

THE IOWA STATE BAR ASSOCIATION Official Form No. 130 Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

DEBBIE MILLER (515) 758-2251

EARLHAM SAVINGS BANK 130 N. Chestnut Ave. P.O. Box 426 EARLHAM, IA 50072

Taxpayer Information: (Name and complete address)

CLAYTON T. ALLEN LAURIE R. ALLEN 2466 255TH LANE PERU, IA 50222

Return Document To: (Name and complete address)

EARLHAM SAVINGS BANK 130 N. Chestnut Ave. P.O. Box 428 EARLHAM, IA 50072

Grantors:

CLAYTON T. ALLEN LAURIE R. ALLEN

Grantees:

EARLHAM SAVINGS BANK 130 N. Chestnut Ave. P.O. Box 426 EARLHAM, IA 50072

Legal description: See Page 2

Document or instrument number of previously recorded documents:



PARTIAL RELEASE OF REAL ESTATE MORTGAGE

receipt of which is hereby acknowledged, do hereby acknowledged in County, Iowa,	owledge that the following described real estate
THE SOUTH QUARTER (1/4) OF THE SOUTHWEST QUA (1/4) IN SECTION TWENTY-ONE (21), TOWNSHIP S SEVEN (27) WEST OF THE 5TH P.M., AND COMMENC SOUTHEAST QUARTER (1/4) OF SAID SECTION TWEN THE POINT OF BEGINNING, THENCE SOUTH 188 FEE 188 FEET, THENCE WEST 195 FEET TO THE POINT	ARTER (1/4) OF THE NORTHEAST QUARTER SEVENTY-FIVE (75) NORTH, RANGE TWENTY- CING AT THE NORTHWEST CORNER OF THE NTY-ONE (21), THENCE EAST 419 FEET TO ET, THENCE EAST 195 FEET. THENCE NORTH
is hereby released from the lien of the real estate mortgage,	executed by
CLAYTON T. ALLEN AND LAURIE R. ALLEN dated AUGUST 9, 2002 recorded in the rec	cords of the Office of the Recorder of the County
of <u>MADTSON</u> , State of Iowa, recorded as docume	nt reference number <u>B00K_2002_PAGE_3898</u>
specifically reserving and retaining the of the remaining property embraced in the mortgage above	e mortgage lien and all mortgage rights against all
Words and phrases herein, including acknowledgment	
plural, and as masculine, feminine or neuter gender, accordi	ng to the context.
Dated this 1ST day of JULY	
A CONTRACTOR OF THE STATE OF TH	BY: Kahw Mise
	ROBERT J. KRESS, VICE PRESIDENT
60°C	BY: 1/200 and W #
ति ्ैंं हैं	WILLIAM W. HUNTER, PRESIDENT
CORPORATE/PARTNERSHIP	
STATE OF IQWA, COUNTY OF MADISON	
	0005
This instrument was acknowledged before me onJULY 1, AND WILLIAM W. HUNTER as VICE PRE	
EARLHAM SAVINGS BANK	**
INDIVIDUAL DEBRA K. MILLER Commission Number 192268 My Commission Expires September 3, 2006	DEBRA K. MILLER Notary Public
STATE OF IOWA , COUNTY OF	-
This instrument was acknowledged before me on	, by
	, Notary Public
NOTE: For complete release of real estate mortgage, see Form No. 129.	, , , , , , , , , , , , , , , , , , , ,
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IOWADOCS®	130 PARTIAL RELEASE OF MORTGAGE Revised January, 2005