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MICHELLE "MICKI" UTSLER, COUNTY RECORDER  
MADISON IOWA

✓ When Recorded Please Return To:  
THOMAS R VODRASKA, STELLA VODRASKA  
3379 130TH ST  
CUMMING, IA 50061

COMPUTER	✓
RECORDED	✓
COMPARED	✓

**RELEASE OF REAL ESTATE MORTGAGE**

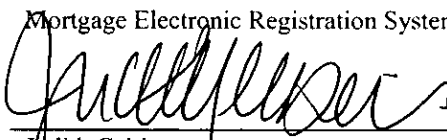
KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 06/30/2004 made and executed by: THOMAS R VODRASKA, STELLA VODRASKA

to Mortgage Electronic Registration Systems, Inc. and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2004 of Official Records, Page 3378 Inst # 2004 3378 on 07/21/2004, is redeemed, paid off, satisfied and discharged in full\*. Said mortgage was in the original amount of \$75,000.00.

Dated this 22 day of June, 2005.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code, 1973, by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee, Section 633.95)

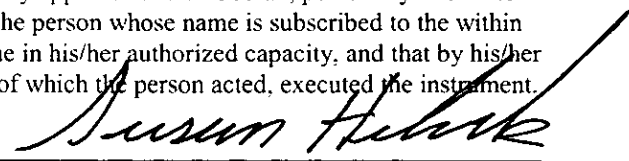
\*As to method of record release of mortgage on personal property see Uniform Commercial Code  
NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

Mortgage Electronic Registration Systems, Inc.  
  
\_\_\_\_\_  
Judith Cobian  
Assistant Secretary

State of CALIFORNIA, LOS ANGELES County, ss:

On 06/22/2005, before me, Susan Helvik, Notary Public, personally appeared Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



  
\_\_\_\_\_  
Susan Helvik  
Notary Public in and for said  
County and State

STATE OF IOWA  
COUNTY OF MADISON

Fee \$ \_\_\_\_\_ Paid

} Filed for record this day of \_\_\_\_\_  
} ss. A.D. 20 \_\_\_\_, at \_\_\_\_ o'clock \_\_\_\_ M., and recorded  
} in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_

\_\_\_\_\_  
Deputy Recorder