

Document 2005 3004

Book 2005 Page 3004 Type 05 001 Pages 1 Date 6/30/2005 Time 3:47 PM Rec Amt \$7.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

COMPUTER________RECORDED_______COMPARED_____

Prepared by:		
David Koch	201 West Court Avenue , Winterset , IA 50273	(515)462-2161
Individual	Address	Telephone
MA	[Space Above This Line for Recording Data]	
	Assignment of Note and Mortgage	Loan Number: 2948989
KNOW ALL BY	THESE PRESENT:	
That Union State I	Bank , a corporation duly organized and existing u	ander the laws of the State of
lowa	, Assignor, in consideration of the sum of Sixty Four Thousand Four	Hundred dollars
(\$64,400.00		ssignee, receipt whereof is
	d, does hereby sell, assign, transfer and set over, to the Assignee, Its successors and	*
_	y Boone Hutton , Nicole Truman	-
	as Mortgagor(s) bearing the date of June 29th, 2	.005 , filed for record
in the Office of the C	County Recorder of the County of Madison , State of IA	on the
30th day of June	and the second s	ument Number , of
the Madisor		
SI CORPO	This instrument is executed this 29th day of Julian State Bank Union State Bank by David A. Koch its Vice President	Kol
STATE OF	IA)	
COUNTY OF	Madison)ss	
personally appeared he/she is that said instrument v	y of June, 2005, before me, the undersigned Notary Public in an David A. Koch, to me personally known, who being by Vice President of said corporation, that the seal affixed hereto it was signed and sealed on behalf of said corporation by authority of its Board of Decution of said instrument to be the voluntary act and deed of said corporation, by it	y me duly sworn did say that is the seal of said corporation birectors, and that the said
Notary Public My commission expir	(seal) RAPLA J. RES STAPLA J. RES	00675

ECLP G7920 04/03

Please return to: Union State Bank

201 West Court Avenue Winterset, IA 50273