

Document 2005 2365

Book 2005 Page 2365 Type 05 003 Pages 2 Date 5/25/2005 Time 1:24 PM

Rec Amt \$12.00

MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

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COMPARED_____



RELEASE OF REAL ESTATE MORTGAGE

THE IOWA STATE BAR ASSOCIATION
Official Form No. 129
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

DEBBIE MILLER

EARLHAM SAVINGS BANGS N. Chestnut Ave. P.O. Box 4000 EARLHAM, IA 50072

Taxpayer Information: (Name and complete address)

SHARON ANN BENSHOOF 1931 QUAIL RIDGE AVE WINTERSET IA 50273

Return Document To: (Name and complete address)

EARLHAM SAVINGS BANK 130 N. Chestrut Ave. P.O. Box 423 EARLHAM, IA 50072

Grantors:

Grantees:

SHARON ANN BENSHOOF

TEARLHAM SAVINGS BANK 130 N. Chestrut Ave. P.O. Box 423 EARLHAM, IA 50072

Legal description: See Page 2

Document or instrument number of previously recorded documents:



RELEASE OF REAL ESTATE MORTGAGE

| The undersigned, the prese | nt owner(s) of the mortg | age hereinafte | r described, de | o hereby acknow | vledge that |
|---|---|----------------------------|------------------|-----------------------|---|
| a certain mortgage bearing of | tate of the 29TH | day ofJU | INE | , <u>1998</u> , | made and |
| executed by SHARON ANN E | BENSHOOF AND TED BE | NSHOOF | | | |
| | | | | | |
| to <u>EARLHAM SAVING</u> | S BANK | | | | |
| and Recorded in the records | | | | | , |
| State of lowa, recorded as d | | | | | |
| ts1 day of | JULY , 1998 | _ is redeemed, | paid off, satisf | fied and discharg | jed in full. |
| Words and phrases herein, i | including acknowledgment her | eof, shall be con: | strued as in the | singular or plural nu | ımber, and as |
| masculine, feminine or neuter gend | | , | | omgone, or prevent | arra do |
| D. M. COTIS | | | 0005 | | |
| Dated thisZUTH | day of <u>MAY</u> | , <u>2</u> | | | |
| | | | | / | |
| | | | EX | RLHAM SAVING | S BANK |
| NOTE: For position release of | | BY:/ | Jours) | AKURAA | |
| NOTE: For partial release of real estate mortgage_see | | ROBE | BT 71. KREST | X VICE PRESI | DENT |
| Form No. 130 | | β Υ: | - Jan 2 | U//// | |
| | | JAME | S L. ADKINS | S. VICE PRESI | DENT |
| CO. | | | | , | |
| | | | | | |
| ORPORATE OR BARTNERS | • | | | | |
| TATE OF IOWA | , COUNTY OF | MADISON | Í | | |
| to the state of | | | | | ==== |
| nis instrument was acknowledd | ged before me on | MAY 20TH | 2005 by | | J. KRESS |
| JAMÉS L. ADKINS | as _ 1 SAVINGS BANK | VICE PH | ESTDENT AND | VICE PRESID | <u>ENT</u> 01 |
| LANCIIA | I ONTINO CONTANC | | ~~~~ | hoo K. W. | 01. |
| | | | | K. MILLER | Notary Public |
| | Commission | K. MILLER Number 192268 | | , | , |
| | My Commit | Maion Expines | | | |
| DIVIDUAL | Septemo | er 3, 2006 | | | |
| TATE OF | , COUNTY OF | | | | |
| *************************************** | , | | | | |
| is instrument was acknowledged before me on | | | , by | · | |
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| | | | | | Notary Public |
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