

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 12723

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

To all to whom these presents shall come, Greeting:

Whereas John Cornelison, of Marion County, Iowa,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Chariton whereby it appears that full payment has been made by the said

John Cornelison according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East quarter of the North East quarter of Section Twenty-nine, and the South West quarter of the North East quarter of Section Twenty-six in Township Twenty-four, North of Range Twenty-eight, West, in the District of Lands subject to sale at Chariton, Iowa, containing eighty acres

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said John Cornelison.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

John Cornelison and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

John Cornelison and to his heirs and assigns forever.

In Testimony Whereof, I, Franklin Pierce PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the tenth day of June, in the year of our Lord one thousand eight hundred and fifty six, and of the INDEPENDENCE OF THE UNITED STATES the eightieth.



BY THE PRESIDENT:

Franklin Pierce
By H. C. White
H. C. Baldwin

Secretary.

J. H. Granger, Recorder of the General Land Office.

Return To: Agster Financial Services
P.O. Box 7438
Rochester MN 55903-9796

01-11-2015
11:00 AM
11:00 AM

Bureau of Land Management • Eastern States 7450 Boston Boulevard Springfield VA 22153		
Cash	24	219
Type	Volume No.	Page No.
I certify this is a true copy of the official record on file in this office.		
Drum	4/5/15	
Authorized Signature	Date	

