WHEN RECORDED MAIL TO: PETOSA, PETOSA, BOECKER 1350 N.W. 138TH ST., STE. 100 CLIVE, IA 50325-8308

Document 2005 1891

Book 2005 Page 1891 Type 05 001 Pages 2 Date 4/28/2005 Time 2:40 PM Date 4/28/2005

Rec Amt \$12.00

This form was prepared by: Aames Cap.Corp. P.O. Box 76930

MICHELLE "MICKI" UTSLER, COUNTY RECORDER MADISON IOWA

Los Angeles, CA 90076 323/210-5272

## ASSIGNMENT OF MORTGAGE

RECORDED For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

COMPUTER COMPARED C

does hereby grant, sell, assign, transfer and convey, unto JP Morgan Mortgage Acquisition Corp. (herein "Assignee"),

a corporation organized and existing under the laws of whose address is , , a certain Mortgage, dated December 24, 2003 Jeremy McDonald, Sherry McDonald

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan the following described property situated in of Iowa

upon MADISON County, State

The South Half (1/2) of Lots One (1) and Two (2) in Block Seven (7) of Pitzer and Knight's Addition to the Town of Winterset, Madison County, Iowa.

such Mortgage having been given to secure payment of Eighty Five Thousand Five Hundred Dollars &

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

2004

(or as No.

) of the

Records of

MADISON County,

)

State of Iowa , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 5, 2004

> Aames Funding Corporation DBA Aames Home Loan

, at page 21

Witness

Witness

(Assignor)

By:

(Signature) ri A. Greer

Attest

Seal:

064616786 **D8** 001

DOC #:312313

APPL #:0007541325

Iowa Assignment of Mortgage

-995(IA) (9505).01

4/95

UM50 9505.02

VMP MORTGAGE FORMS - (800)521-7291

Loan Number:

0007541325

PF:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On January 5, 2004

,before me,

J.M. Gorham

a Notary Public, in and for

, said County and State, personally appeared

Lori A. Greer

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said County and State.



AC703901 (10/98)