

REC \$ 5th
AUD \$
R.M.F. \$ 1st
5th

FILED NO. 121
BOOK 2004 PAGE 121
2004 JAN - 8 PM 2: 28

COMPUTER
RECORDED
COMPARED

MICKI UYSLER
RECORDER
MADISON COUNTY, IOWA

Prepared by: Eugene C Campbell, Chase Manhattan Mortgage Corp., 1500 Nth 19th Street, P.O. Box 4025, Monroe, LA 71211-9981- Ph. 1-800-848-9136

SATISFACTION OF MORTGAGE

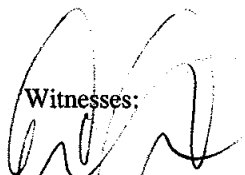
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date May 2, 2003 in the amount of \$137,000.00 wherein Jill Kordick, A Single Person is/are the mortgagor(s) and FARMERS & MERCHANTS STATE BANK is the mortgagee and given upon the following described real property, to-wit:

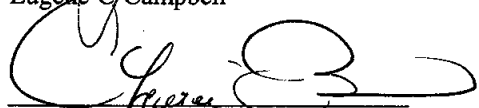
LOT 34 OF HONOR'S ACRES SECOND ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.

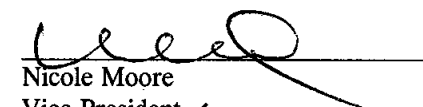
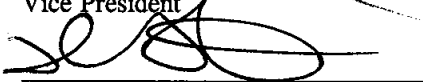
and recorded in Volume/Book 2003 Page 2645 Document 002645 in the Office of the Recorder of Madison County, State of Iowa, on May 7, 2003 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this December, 18, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Witnesses:

Eugene C Campbell

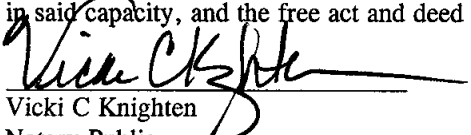

Cherie Bass


Nicole Moore
Vice President

Happy Stevens
Asst. Secretary



State of: Louisiana
Parish/County of: Ouachita

On December, 18, 2003, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Nicole Moore and Happy Stevens known to me to be a(n) Vice President and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in said capacity, and the free act and deed of said corporation.


Vicki C Knighten
Notary Public
Lifetime Commission



Loan Number: 000000001517782863
County of: Madison
Investor Number: 403
Investor Category
Investor Loan Number: 1692036036