

REC \$ 5<sup>00</sup>  
AUD \$ 1<sup>00</sup>  
R.M.F. \$ 5<sup>00</sup>

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Preparer Information DEBBIE MILLER  
EARLHAM SAVINGS BANK 130 N CHESTNUT AVE BOX 426 EARLHAM IA 50072 (515) 758-2251  
Individual's Name Street Address City Phone

SPACE ABOVE THIS LINE  
FOR RECORDER



### PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in MADISON County, Iowa, to wit:

LOT EIGHT (8) AND LOT NINE (9) IN POLO POINTE PLAT 2 SUBDIVISION, A SUBDIVISION IN THE SOUTH HALF (S $\frac{1}{2}$ ) OF THE NORTHWEST ONE-QUARTER (NW $\frac{1}{4}$ ), SOUTH HALF (S $\frac{1}{2}$ ) OF THE NORTHEAST ONE-QUARTER (NE $\frac{1}{4}$ ), NORTHEAST ONE-QUARTER (NE $\frac{1}{4}$ ) OF THE SOUTHWEST ONE QUARTER (SW $\frac{1}{4}$ ), AND THE NORTH ONE-HALF (N $\frac{1}{2}$ ) OF THE SOUTHEAST ONE-QUARTER (SE $\frac{1}{4}$ ) OF SECTION TWENTY-FOUR (24), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., IN MADISON COUNTY, IOWA.

is hereby released from the lien of the real estate mortgage, executed by JOHN W. BONTRAGER AND MARY C. BONTRAGER A/K/A MARY C. RETALLIC BONTRAGER dated APRIL 4, 1994, recorded in the records of the Office of the Recorder of the County of MADISON, State of Iowa, in Book 171 of MORTGAGES, page 570, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 23RD day of DECEMBER, 2003, EARLHAM SAVINGS BANK  
BY: Robert J. Kress  
ROBERT J. KRESS, VICE PRESIDENT  
BY: James L. Adkins  
JAMES L. ADKINS, VICE PRESIDENT  
STATE OF IOWA, MADISON COUNTY, ss:

On this 23RD day of DECEMBER, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT J. KRESS and JAMES L. ADKINS, to me personally known, who being by me duly sworn, did say that they are the VICE PRESIDENT and VICE PRESIDENT respectively, of said corporation; that ~~(no seal had been procured by the said)~~ corporation; that said ~~(the affixed seal thereto is the seal of said)~~ instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said ROBERT J. KRESS and JAMES L. ADKINS, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

**DEBRA K. MILLER**  
Commission Number 192288  
My Commission Expires  
September 3, 2006

Debra K Miller  
DEBRA K. MILLER  
Notary Public in and for said State

**INDIVIDUAL**  
STATE OF \_\_\_\_\_ COUNTY, ss:  
On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared

to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

\_\_\_\_\_  
Notary Public in and for said State

NOTE: For complete release of real estate mortgage, see Form No. 129.

✓ John Casper