

6

REC \$ 5.00
AUD \$
H.M.F. \$ 1.00
5.00

FILED NO. 7483
BOOK 2003 PAGE 7483
2003 DEC 23 PM 3: 21

COMPUTER ✓
RECORDED ✓
COMPARED ✓

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

This form was prepared by and return to: Kristi Kadel
7700 MINERAL POINT ROAD, MADISON, WI 53717
Investor Loan No: 1793602432

, address:
, tel. no: 800-850-5730

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto BANKERS' BANK a corporation organized and existing under the laws of WISCONSIN (herein "Assignee"), whose address is 7700 MINERAL POINT RD, MADISON, WI 53717 a certain Mortgage dated December 23rd, 2003, made and executed by CHAD SUTHERLAND, A SINGLE PERSON AND MICHELE JONES, A SINGLE PERSON

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET upon the following described property situated in MADISON County, State of Iowa: A TRACT OF LAND COMMENCING 46 RODS AND 8 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION EIGHTEEN (18) IN TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AND RUNNING THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID FRACTIONAL 40-ACRE TRACT 46 RODS AND 15 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE EAST TO THE NORTHEAST CORNER THEREOF, THENCE SOUTH TO THE SOUTHEAST CORNER THEREOF, THENCE WEST TO THE POINT OF BEGINNING.

such Mortgage having been given to secure payment of One Hundred Thirty Seven Thousand Seven Hundred Fifty and 00/100 (\$ 137,750.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2003, at page 7482 (or as No.) of the Records of MADISON County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 23rd, 2003

Staci Short
Witness

FARMERS & MERCHANTS STATE BANK, WINTERSET
(Assignor)

Witness

By: Jouryne A. Gibson
(Signature)

Attest

STATE OF IOWA

Madison County,
Personally came before me, this 23 day of December A.D. 2003, Tawyne A. Gibson, and named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Mortgage Lender and of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This instrument was drafted by:
Kristi Kadel

Staci Short

Notary Seal

STACI L. SHORT
Commission Number 706010
My Commission Expires 10-9-06

Notary Public, State of IOWA
Madison
My commission (expires)

County

✓ EXM