

REC \$ 10^e
AUD \$ 10^e
R.M.F. \$ 5^e

FILED NO. 7351
BOOK 2003 PAGE 7351
2003 DEC 16 PM 3:41

COMPUTER
RECORDED
COMPARED

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

Drafted By: MELANIE TROXELL 701-461-4224
Collateral Processing, P.O. Box 2687 Fargo, ND 58108-2687
Address tax statement: COFFMAN, GARY 1707 105TH ST EARLHAM IA 50072-8637
SATISFACTION OF MORTGAGE

Date: 12/5/2003 Account #: 80999722098

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by GARY W COFFMAN AND PAMELA JO COFFMAN, HUSBAND AND WIFE of EARLHAM State of Iowa DATED, 6-14-00 to U.S. Bank National Association ND MORTGAGEE, and filed for record 1-18-01, Document Number 000179 or in Book 2001 Page 179 at _____ in the Office of the Register of Deeds. County of MADISON State of Iowa is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

- Real Estate Description appears below.
- Real Estate Description appears on attached sheet.

SEE ATTACHMENT A

U.S. Bank National Association ND
By Sherrri J. Bernard
Sherrri J. Bernard, Operations Officer

No Corporate Seal

STATE North Dakota)
OF _____)
COUNTY Cass) SS

The foregoing instrument was acknowledged before me this 5th day of December, 2003, by Sherrri J. Bernard the Operations Officer of U.S. Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the Association

MICHELE BRUNETTE
Notary Public
State of North Dakota
My Commission Expires Sept. 30, 2004

Michele Brunette
Signature of Person Taking Acknowledgment

PLEASE RETURN RECORDED DOCUMENTS TO :
US Recordings
2925 Country Drive, Suite 201
Little Canada, MN 55117
SAINT PAUL 16961678

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)
Notary Public Cass County,
State of North Dakota
My Commission (Expires)(Is) 9.30.04

GRANTOR: GARY COFFMAN
ACCOUNT NUMBER: 66200109997220998

ATTACHMENT A

THE FOLLOWING DESCRIBED PREMISES, SITUATED IN THE COUNTY OF MADISON, STATE OF IOWA, TO WIT:
COMMENCING AT THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 77 NORTH, RANGE 28 WEST OF THE 5TH P.M., MADISON COUNTY, IOWA; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION ON AN ASSUMED BEARING OF NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 708.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH LINE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 123.72 FEET; THENCE NORTH 00 DEGREES 53 MINUTES 43 SECONDS WEST 163.84 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 43 SECONDS WEST 122.01 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 21 SECONDS EAST 163.56 FEET TO THE POINT OF BEGINNING, CONTAINING 0.462 ACRES, MORE OR LESS, INCLUDING ROAD, AND 0.320 ACRES MORE OR LESS, EXCLUDING PUBLIC ROAD.
BEING THE SAME PROPERTY ACQUIRED BY THE GRANTOR PURSUANT TO THE PROVISIONS OF THE NATIONAL HOUSING ACT, AS AMENDED (12 USC 1701 ET SEQ.) AND THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ACT (79 STAT. 667).
SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



U06581336-01

MORTGAGE
LOAN# 66200109997220998
US Recordings



U16961678-01FB02

SAT OF MORTGAGE
LOAN# 80999722098
US Recordings

