REC \$ 10 AUD \$ 20 R.M.F. \$ 500

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2003 DEC 15 PM 3: 31

COMPUTER RECORDED COMPARED

, tel. no:

MICKI UTSLER RECORDER MADISCH COUNTY, IOWA

This form was prepared by and return to: Kristi Kadel 7700 MINERAL POINT ROAD, MADISON, WI 53717

Investor Loan No: 8352886

, address:

800-850-5730

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto

BANKERS' BANK

a corporation organized and existing under the laws of WISCONSIN (herein "Assignee"),
whose address is 7700 MINERAL POINT RD, MADISON, WI 53717

a certain Mortgage dated December 9th, 2003 , made and executed by

a certain Mortgage dated December 9th, 2003
CARL MILLER AND MARY MILLER, HUSBAND AND WIFE

upon the

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET following described property situated in MADISON Count

County, State of Iowa:

SEE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of					
One Hundred Twenty Two Thousand and 00/100		(\$	122	,000.00)
(Include the Original					
which Mortgage is of record in Book, Volume, or Liber No.) of the Records of	2003 of MADI	, at page SON	7324	`	r as No. County,
State of Iowa, together with the note(s) and obligations therein des		ey due and to bec	ome due the	ereon with i	interest,
and all rights accrued or to accrue under such Mortgage.					
TO HAVE AND TO HOLD the same unto Assignee, its	successor and as	ssigns, forever, s	ubject only	to the teri	ms and
conditions of the above-described Mortgage.					
IN WITNESS WHEREOF, the undersigned Assign	nor has execu	ited this Assi	gnment o	f Mortgag	ge on
December 9th, 2003					
CADK'					
Kethinera)	FARMERS & ME	ERCHANTS STA	TE BANK	. WINTERS	SET
Witness		(Assign			
	.9	, A	U. a.		
By:	Ja	wine A.	Milson	<u> </u>	
Witness		(Signati	ıre)		

Attest					
STATE OF IOWA					
COUNTY COUNTY					
County,				•	
Personally came before me, this 9 day of Decemb	ner A.D. 2	2003 , <u>Tw</u>	mini A	. (Tihko	1 /1
and		, <u> </u>	7	, of the	e above
named Cerporation, to me known to be the persons who exec	uted the foregoi	ing instrument, a	and to me	known to b	e such
Mertazui Lender	and	· ·			
of said Corporation, and acknowledged that the	y executed the fo	regoing instrum	ent as such	officers as t	he deed
of said Corporation by its authority.		\ \begin{array}{c} \begin{array} \begin{array}{c} \begin{array}{c} \begin{array}{c}	A		
	\mathcal{I}			า	
This instrument was drafted by:	Die	r rey	ropelle	<i>)</i>	
Kristi Kadel		. 18			

lowa Assignment of Mortgage

-2267609 (9812)

Notary

Seal

Notary Public, State of IOWA

Madisun

County

My commission (expires) 06-20-2006

ELECTRONIC LASER FORMS, INC. - (800)327-0545

TIM J. RETHMEIER

Commission Number 190771 My Commission Expires

06-20-2006

f+M

Parcel "B", located in the Northwest Quarter of the Northeast Quarter of Section 28, Township 74 North, Range 27 West of the 5th P.M., Madison County, Iowa,

more particularly described as follows:

Commencing at the North Quarter corner of Section 28, Township 74 North, Range 27 West of the 5th P.M., Madison County, Iowa; thence North 89°50'05" East, 356.50 feet along the North line of the Northeast Quarter of said Section 28 to the Point of Beginning; thence North 89°50'05" East, 490.20 feet along the North line of the Northeast Quarter of said Section 28; thence South 0°07'00" East, 389.79 feet to a point on the existing centerline of an unpaved County Road; thence Northwesterly 23.04 feet along said Road centerline which is a 1432.41 foot radius curve, concave Northerly, with a chord of North 84°11'48" West, 23.04 feet; thence North 83°44'09" West, 280.57 feet along said Road Centerline; thence Northwesterly 179.82 feet along said Road Centerline which is a 1432.41 foot radius curve, concave Southerly, with a chord of North 87°19'57" West, 179.70 feet; thence South 89°04'17" West, 8.96 feet along said Road Centerline; thence North 0°07'00" West, 347.21 feet to the Point of Beginning. Said Parcel contains 4.096 acres, including 0.373 acres of County Road right-of-way.