THE IOWA STATE BAR ASSOCIATION ISBA #	FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER
	REC \$ 5
	AUD \$ FILED NO. 7277
	5 00 C BOOK 2003 PAGE 7277
	COMPUTER
	RECORDED 2003 DEC PM : 55 (1:59 PM)
Preparer DEBBIE MILLER InformationEARLHAM SAVINGS BANK 130 N CHESTNUT AVE BO	MICKI UTSLER 110 426 FARRHAM TA 50072 (515)
Information 722 Individual's Name Street Address	City PAUSUN Phone TY, 19WA SPACE ABOVE THIS LINE FOR RECORDER
PARTIAL RELEASE OF REAL ESTATE MORTGAGE	
To the second se	
The undersigned, the present owner(s) of the mortgage	hereinafter described, for valuable consideration,
receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in MADISON County, lowa, to wit:	
Parcel "G" in the East Half of the Southeast Quarter of Section 34, Township 77 North, Range 27 West of the 5th P.M., Madison County, Joyn more particularly described	
ns follows: Deginning at the Southwest Corner of the North Quarter of Section 34, Township 77 North, Kange 27 W	13th Ouarter of the Southanes
County, towa, Thence North 00°24'34" East 237.01 feet along the West line of said Northeast Quarter of the Southeast Outster: thence South 89°20'17" Bast 710 for	
thence South 00°24'34" West 550.00 feet; thence North 64°26'35" West 665.92 feet; thence North 87°12'35" West 107.29 feet to a Point on the West line of the Southeast Quarter of the Southeast Quarter of said Section 34; thence North 00°24'34" Bast 26.82	
foot to the Point of Beginning containing 6 315 acres in is hereby released from the real estate mortgage	Studing 0.675 pures of County
PAULE CATH AND KELLY J. CATH	cords of the Office of the Recorder of the County
I of MADTSON State of Iowa, in Book	89 of MURIGAGES page 245,
specifically reserving and retaining the mortgage lien and property embraced in the mortgage above described.	
Words and phrases herein, including acknowledgment plural, and as masculine, feminine or neuter gender, accord	hereof, shall be construed as in the singular or ing to the context.
Dated this 5TH day of DECEMBER	
310	BY: Jaher Horiss
16000	ROBERT J. KRESS, VICE PRESIDENT
	BY: JAMES LADKINS, VICE PRESIDENT
STATEOF TOWA MADISON	JAMES LADKINS, VICE PRESIDENT COUNTY, ss:
On this 5TH day of DECEMBER 2003	before me, the undersigned, a Notary Public in
JAMES L. ADKINS duly sworn, did say that they are theVICE PRESIDENT OF THE PRESIDEN	, to me personally known, who being by me DENTandVICE_PRESIDENT
respectively, of said corporation; that (nxxx) extx/adx/be	enxprocured xbxxtexxxell corporation; that said
(the affixed seal thereto is the seal of said) instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and	
that the said <u>ROBERT J. KRESS</u> and <u>JAM</u> the execution of said instrument to be the voluntary act	S. L. ADKINS , as such officers, acknowledged and deed of said corporation by it and by them
voluntarily executed. DEBRA K. MILLER	Debra Ki Male
Commission Number 192268 My Commission Expires	DEBRA K. MTLLER Notary Public in and for said State
INDIVIDUAL	COUNTY, ss:
STATE OF,, On this, day of,	before me, the undersigned, a Notary Public in
and for said State, personally appeared	
to me known to be the identical persons named in a acknowledged that they executed the same as their voluntations.	nd who executed the foregoing instrument, and ry act and deed.
	Notary Public in and for said State
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NOTE: For complete release of real estate mortgage, see Form No. 129.	
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