JCC FINANCING STATEMENT OLLOW INSTRUCTIONS (front and back) CAREFULLY		0777	FILED NO)
A. NAME & PHONE OF CONTACT AT FILER [optional]	REC \$ 30 AUD \$) "	800K 20 C	03 PAGE 72
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	R.M.F. \$	00	2003 DEC	-9 AM 11: 0
LexisNexis Document Solutions 801 Adlai Stevenson Drive PO Springfield, IL 62703	COMPU RECORI COMPAI	DED MADISON COUNTY, IC		
L	THE ABOVE S	SPACE IS FO	R FILING OFFICE US	SE ONLY
1. DEBTOR'S EXACT FULL LEGAL NAME-insert only one debtor name (1a or 1b)-	do not abbreviate or combine names			
1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
LENTS	Dale	A		
c. MAILING ADDRESS	crry	STATE	POSTAL CODE	COUNTRY
2664 Carriage Trail	Winterset	IA	50273	USA
d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	1g. ORG/	ANIZATIONAL ID#, if any	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one del	btor name (2a or 2b) - do not abbreviate or combi	ne names		
2a. ORGANIZATION'S NAME				
DR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
LENTS	Evonne	s		Mrs
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2664 Carriage Trail	Winterset	IA	50273	USA
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	NONE
	- insert only one secured party name (3a or 3b)			
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP)				
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) 3a. ORGANIZATION'S NAME				
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP)		MIDDLE	NAME	SUFFIX
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) 3a. ORGANIZATION'S NAME General Electric Capital Business Asset F	unding Corporation	MIDDLE	NAME POSTAL CODE	SUFFIX

All materials, fixtures and equipment for swine grow/finish building(s) and associated outbuildings more completely described on the attached Exhibit "A" herein incorporated by this reference, together with all accessions, attachments and additions thereto and replacements thereof. Proceeds, including insurance proceeds, of collateral are also covered.

COMOTED SHENT

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [If applicable] [ADDITIONAL FEE] [Optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA Lexis #106220 Lease No. 1014697-003 MALIA SENTINELLA	_	
IA-Madison County R.F. MM	<u>s</u>	
	LexisNexis D	ocument Solutions

NAME OF SIDET DES		CAREFULLY	NTEARNIT	1			
9a. ORGANIZATION'S N		ON RELATED FINANCING STA	AT EWEN I	1			
٦			LAIDOLE LLAVE OUEEN				
9b. INDIVIDUAL'S LAST LENTS	NAME	FIRST NAME Dale	MIDDLE NAME, SUFFIX				
MISCELLANEOUS: I			A, Mr				
		33 44.57					
				THE ABO	VE SPACE	IS FOR FILING OFFI	CE USE ONLY
. ADDITIONAL DEBTO		L LEGAL NAME - insert only one	name (11a or 11b) - do not abbre	viate or combine na	ames		
TIA. ORGANIZATIONS	NAME						
11b. INDIVIDUAL'S LAS	T NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	NIZATION	11g. ORG	GANIZATIONAL ID #, if a	ny No
ADDITIONAL SE		'S or ☐ ASSIGNOR S/P'	S NAME - insert only one name	(12a or 12b)		·	
12a. OROANIZATIONO	TO THE						
12b. INDIVIDUAL'S LAS	TNAME		FIRST NAME		MIDDLE	NAME	SUFFIX
R 12b. INDIVIDUAL'S LAS	T NAME	•	FIRST NAME		MIDDLE STATE	NAME POSTAL CODE	SUFFIX
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c. MAILING ADDRESS This FINANCING STATE collateral, or is filed as a b. Description of real estate Atta	RECORD OWNER of a record interest):		CITY		STATE	POSTAL CODE	
C. MAILING ADDRESS 3. This FINANCING STATE collateral, or is filed as a bescription of real estate. 4. Description of real estate filed as a collateral	RECORD OWNER of a record interest): Mr		16. Additional collateral description of the collateral descriptio	Ind check only one	STATE COPY box.	POSTAL CODE	COUNTRY
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TO BE FILED IN THE REAL PROPERTY RECORDS OF MADISON COUNTY, IOWA

FINANCING STATEMENT

This Financing Statement is presented to a Filing Officer for filing pursuant to the Iowa Uniform Commercial Code.

1. The name and address of the debtor ("Debtor") is:

Dale A. & Evonne S. LENTS 2664 Carriage Trail Winterset, Iowa 50273

- 2. The name and address of secured party ("Secured Party") is:

 General Electric Capital Business Asset Funding Corporation
 10900 NE 4th Street, Suite 500
 PO Box C-97550
 Bellevue, WA 98009
- 3. This Financing Statement covers the following types of collateral ("Collateral"):
 - buildings, structures, improvements, landscaping, equipment, fixtures and articles of property now or hereafter erected on, attached to, or used or adapted for use in the operation of the real property described on Exhibit A attached hereto (the "Premises"); including but without being limited to, all heating, air conditioning, and incinerating apparatus and equipment; all boilers, engines, motors, dynamos, generating equipment, piping and plumbing fixtures, water heaters, ranges, cooking apparatus and mechanical kitchen equipment, refrigerators, freezers, cooling, ventilating, sprinkling and vacuum cleaning systems, fire extinguishing apparatus, gas and electric fixtures, carpeting, floor coverings, underpadding, elevators, escalators, partitions, mantels, built-in mirrors, window shades, blinds, draperies, screens, storm sash, awnings, signs, furnishings of public spaces, halls and lobbies, and shrubbery and plants, and including also all interest of any owner of the Premises in any of such items hereafter at any time acquired under conditional sale contract, chattel mortgage or other title retaining or security instrument, all of which property mentioned in this clause (a) shall be deemed part of the realty constituting the Premises and not severable wholly or in part without material injury to the freehold of the Premises (all of the

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foregoing together with replacements and additions thereto are referred to herein as "Improvements"); and

- b. all compensation, awards, damages, rights of action and proceeds, including interest thereon and/or the proceeds of any policies of insurance therefor, arising out of or relating to a (i) taking or damaging of the Premises or Improvements thereon by reason of any public or private improvement, condemnation proceeding (including change of grade), sale or transfer in lieu of condemnation, or fire, earthquake or other casualty, or (ii) any injury to or decrease in the value of the Premises or the Improvements for any reason whatsoever;
- c. return premiums or other payments upon any insurance any time provided for the benefit of or naming Secured Party, and refunds or rebates of taxes or assessments on the Premises;
- d. all the right, title and interest of Debtor in, to and under all written and oral leases and rental agreements (including extensions, renewals and subleases; all of the foregoing shall be referred to collectively herein as the "Leases") now or hereafter affecting the Premises including, without limitation, all rents, issues, profits and other revenues and income therefrom and from the renting, leasing or bailment of Improvements and equipment, all guaranties of tenants' performance under the Leases, and all rights and claims of any kind that Debtor may have against any tenant under the Leases or in connection with the termination or rejection of the Leases in a bankruptcy or insolvency proceeding; and the leasehold estate in the event this Instrument is on a leasehold;
- e. plans, specifications, contracts and agreements relating to the design or construction of the Improvements; Debtor's rights under any payment, performance, or other bond in connection with the design or construction of the Improvements; all landscaping and construction materials, supplies, and equipment used or to be used or consumed in connection with construction of the Improvements, whether stored on the Premises or at some other location; and contracts, agreements, and purchase orders with contractors, subcontractors, suppliers, and materialmen incidental to the design or construction of the Improvements;
- f. all contracts, accounts, rights, claims or causes of action pertaining to or affecting the Premises or the Improvements, including, without limitation, all options or contracts to acquire other property for use in connection with operation or development of the Premises or Improvements, management contracts, service or supply contracts, deposits, bank accounts, general intangibles (including without limitation, trademarks, trade names and symbols), permits, licenses, franchises and certificates, and all commitments or agreements, now or hereafter in existence, intended by the obligor thereof to provide Debtor with proceeds to satisfy the loan evidenced hereby or improve

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the Premises or Improvements, and the right to receive all proceeds due under such commitments or agreements including refundable deposits and fees;

- g. all books, records, surveys, reports and other documents related to the Premises, the Improvements, the Leases, or other items of collateral described herein; and
- h. all additions, accessions, replacements, substitutions, proceeds and product of the real and personal, tangible and intangible, described herein.

All of the foregoing described collateral is exclusive of any furniture, furnishings or trade fixtures owned and supplied by tenants of the Premises.

4. Some of the items of Collateral are goods that are or are to become fixtures on the real property described above and this Financing Statement is to be filed for record in the real estate records. The record owner of the real property described herein is Debtor.

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Lease No. 1014697

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Legal Description

Parcel "A" in the SE Corner of the NE1/4 of Section 33, T75N, R29W of 5th P.M., Madison County, lowa, and more particularly described as follows:

Beginning at the E1/4 Corner of said Section 33; Thence S 89° 47' 58" W 660.00' along the South line of said NE1/4; Thence North 660.00'; Thence N 89° 47' 58" E 660.00' to the East line of said NE1/4; thence South 660.00' to the Point of Beginning.

LENTS, Dale A. & Evonne S.

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