



FILED NO: 800K2003 PAGE 7228

2003 DEC -8 AM 11: 28

MICKI UTSLER RECORDER MADISON COUNTY, IOWA

Prepared by: Eugene C Campbell, Chase Manhattan Mortgage Corp., 1500 Nth 19th Street, P.O. Box 4025, Monroe, LA 71211-9981

: 11

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain real estate mortgage bearing the date March 7, 2002 in the amount of \$25,200.00 whereinBarbara A. Lewis And Bruce G. Lewis, Wife And Husband As Joint Tenants is/are the mortgagor(s) and FLAGSTAR BANK, FSB is the mortgagee and given upon the following described real property, to-wit:

THE SOUTH HALF OF LOT EIGHT AND THE SOUTH HALF OF THE EAST 38 FEET OF LOT SEVEN IN BLOCK TWENTY-EIGHT OF THE ORIGINAL TOWN OF WINTERSET, MADISON COUNTY, IOWA.

and recorded in Volume/Book 2002 Page 1168 Document 001168 in the Office of the Recorder of Madison County, State of Iowa, on March 13, 2002 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this November, 19, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Eugene C Campbell

Cherie Bass

Nicole Moore Asst. Secretar

Happy Stevens

Asst. Secretary

State of: Louisiana

Parish/County of: Ouachita

On November, 19, 2003, before me, the undersigned, a Notary Public, in and for said County/Parish and State, personally appeared Nicole Moore and Happy Stevens known to me to be a(n) Asst. Secretary and a(n) Asst. Secretary respectively, of said corporation as aforesaid, and acknowledged the foregoing instrument to be their free act and deed in aid capacity, and the free act and deed of said corporation.

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Vicki C Knighten

Notary Public

Lifetime Commission

Loan Number: 000000001693735106

County of: Madison Investor Number: 46B Investor Category

Investor Loan Number: 1680763557

VRU# 1-888-679-6377 MIN# 100052599860855960 OTAN, OTAN,