

FILED NO. BOOK 2003 PAGE 7213

2003 DEC -5 PM 3: 59

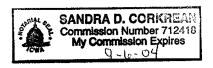
This instrument was prepared by: UNION STATE BANK P.O. BOX 110 201 WEST COURT WINTERSET, IA 50273 (515) 462-216 MADISON COUNTY. 10 WA

Space Above This Line For Recording Data

ASSIGNMENT OF MORTGAGE	•
For Value Received, UNION STATE BANK	, which is
	sells, assigns and transfers to
MERCHANTS BANK, NATIONAL ASSOCIATION , V	hich is organized and
existing under the laws of STATE OF MINNESOTA , whose addres	
	, all right, title and interest in
and to that certain Mortgage dated 12-05-2003 , made and executed	
	Mortgagor, and
	s Mortgagee and filed for record on
	in the
office of recorder for MADISON Cright, title and interest in the note and debt described therein.	ounty, lowa, together with all
LENDER: UNION STATE BANK DAVID A. KOCH, VICE PRESIDENT	
ACKNOWLEDGMENT. (Lender Acknowledgment)	
STATE OF IDWA , COUNTY OF MADISON	ss.
On this 5th day of secondary 2003 before me, a Notary Public, in and	tor said County, personally
	, to me personally known,
who being by me duly sworn or affirmed did say that that person is <u>VICE PRESIDENT</u>	was signed an hohalf of the said
of said business or entity, and that said instrument business or entity by authority of its board of directors/partners/members (or oth	er governing hody) and the said
	knowledged the execution of said
instrument to be the voluntary act and deed of said business or entity by it voluntary	
instrument to be the voluntary act and deed of said business of chitty by it volu	,

(Seal)

My commission expires:



Danda D. Contream (Notary Public)

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