

Mathes, Kimberly  
80101635696

FILED NO. 352

BOOK 2004 PAGE 352

2004 JAN 23 PM 12:42

Job: 90799 Batch#: 16 14-121

After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
Assignment P.O. BOX 1110  
CAMPBELL, CA 95009-1710

REC \$ 5.00  
AUD \$  
R.M.F. \$ 5.00

|          |                                     |
|----------|-------------------------------------|
| COMPUTER | <input checked="" type="checkbox"/> |
| RECORDED | <input checked="" type="checkbox"/> |
| COMPARED | <input type="checkbox"/>            |

LN#80101635696 MIN#:1002370-8010163569-1  
MERS# 1-888-679-6377

MICKI UTSLER  
RECORDER  
213 COURT STREET, IOWA  
tel. no: 1-800-691-0929

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC. address: 213 COURT STREET, IOWA  
MIDDLETOWN, CT 06457 , tel. no: 1-800-691-0929

# ASSIGNMENT OF MORTGAGE

14-121

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
213 COURT ST. MIDDLETOWN CT 06457  
does hereby grant, sell, assign, transfer and convey, unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
organized and existing under the laws of Delaware  
P.O. Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage, dated **October 24, 2002**  
**KIMBERLY D MATHES WIFE**  
**GAYLE B MATHES HUSBAND**

(herein "Assignee"),  
, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.  
the following described property situated in MADISON  
of Iowa

upon  
County, State

such Mortgage having been given to secure payment of **Seventy-Six Thousand and No/100** -----  
----- (\$ 76,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **3003**, at page **212** (or as No.  
) of the **REC. 1/14/02** Records of **MADISON** County,

State of **Iowa**, together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**October 28, 2002**

MORTGAGE LENDERS NETWORK USA, INC.

Witness **MARY E SMITH**

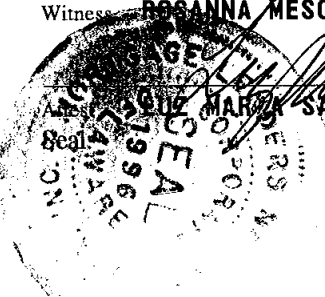
(Assignor)

Witness **ROSANNA MESCINO**

By:   
(Signature)

**MICHAEL T. COLLINS**  
MANAGING DIRECTOR

Witness **MARY SANCHEZ**



STATE OF : Illinois  
COUNTY OF: Dupage

ss. Schaumburg

DATE: October 28, 2002

BEFORE ME PERSONALLY APPEARED MICHAEL T. COLLINS, MANAGING DIRECTOR  
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION  
THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

  
NOTARY PUBLIC

