

**ASSIGNMENT OF MORTGAGE**

State of IOWA

Return to and drafted by:

Emily Hoppenjan  
BANKERS' BANK  
POST-CLOSING DEPARTMENT  
7700 MINERAL POINT ROAD  
MADISON WI 53717  
800/850-5730

REC \$ 10<sup>00</sup>  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 5<sup>00</sup>

COMPUTER   
RECORDED   
COMPARED

FILED NO. 295  
BOOK 2004 PAGE 295

2004 JAN 21 AM 8:39

NICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Loan No. 20140 1793527009

For value received, Bankers' Bank, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Madison, Wisconsin, hereby assigns to Chase Manhattan Mortgage Corporation of 2445 W. Dunlap Suite 100, Phoenix, AZ a certain mortgage executed to FARMERS & MERCHANTS STATE BANK, WINTERSET by PAUL F. CAIN AND KELLY J. CAIN, HUSBAND AND WIFE of MADISON County, IA, on December 9th, 2003 and recorded in the office of the Register of Deeds of MADISON County, IOWA in Volume 2003 of Mortgages, on pages 7322, as Document Number \_\_\_\_\_.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1578 MCBRIDE RD, VAN METER, IA 50261

together with the Note and indebtedness therein mentioned.

In Witness Whereof, the said Bankers' Bank, has caused these presents to be signed by JOE TOMPKINS, its OPERATIONS OFFICER, and countersigned by MARK MITCHELL, its VICE PRESIDENT, at Madison, Wisconsin, and its corporate seal to be hereunto affixed, this January 8th, 2004

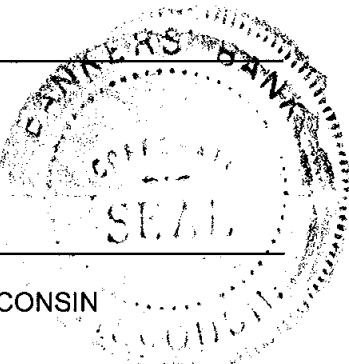
Signed and sealed in presence of:

Bankers' Bank  
Corporate Name

[Signature]  
JOE TOMPKINS, OPERATIONS OFFICER

Countersigned:

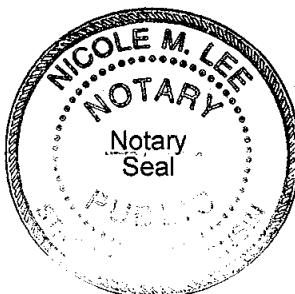
[Signature]  
MARK MITCHELL, VICE PRESIDENT



STATE OF WISCONSIN

Dane County.

Personally came before me, this January 8th, 2004, JOE TOMPKINS, and MARK MITCHELL, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such OPERATIONS OFFICER and VICE PRESIDENT of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



[Signature]  
NICOLE M. LEE.

Notary Public, State of WISCONSIN  
DANE County

My commission (expires): AUGUST 28, 2005

JEM

# CORRECTED Legal DESCRIPTION

Dec 15 03 02:51p

Farmers&Merchants StateBk 5154625840

p.2

Parcel "G" in the East Half of the Southeast Quarter of Section 34, Township 77 North, Range 27 West of the 5<sup>th</sup> P.M., Madison County, Iowa as described in Plat of Survey filed of record October 23, 2003 in Book 2003 at Page 6419 of the Madison County, Iowa, Recorder's Office.