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BOOK 2003 PAGE 6930

REC \$ 5.00  
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R.M.F. \$ 1.00

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MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

Preparer Information: DEBBIE MILLER  
EARLHAM SAVINGS BANK 130 N CHESTNUT AVE BOX 426 EARLHAM IA 50072 (515) 758-2251  
Individual's Name Street Address City Phone

SPACE ABOVE THIS LINE  
FOR RECORDER



### PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in MADISON County, Iowa, to wit:

Parcel "B", a part of the Northeast Quarter (1/4) of Section 33, Township 75 North, Range 29 West of the 5th P.M., Madison County, Iowa, described as follows:  
Commencing at the Northeast Corner of said Section 33; thence S 00°23'13" W a distance of 464.89 feet to the Point of Beginning; thence S 00°23'13" W a distance of 845.66 feet; thence S 83°22'01" W a distance of 797.80 feet; thence N 00°28'19" W a distance of 740.11 feet; thence N 59°36'14" E a distance of 172.67 feet; thence N 03°37'39" W a distance of 118.68 feet; thence S 89°17'59" E a distance of 662.88 feet to the Point of Beginning, containing 15.90 acres of land including 1.81 acres of county road right of way,

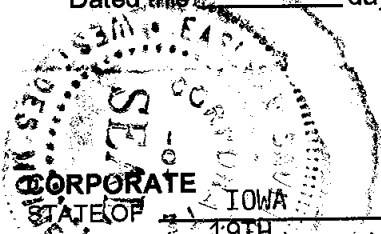
is hereby released from the lien of the real estate mortgage, executed by ALAN V. ANTHONY AND NANCY J. ANTHONY, HUSBAND AND WIFE

dated MAY 24, 1999, recorded in the records of the Office of the Recorder of the County of MADISON, State of Iowa, in Book 208 of MORTGAGES, page 797, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

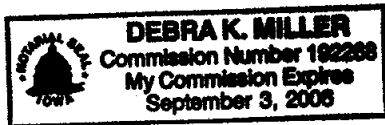
Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 19TH day of NOVEMBER, 2003

BY: [Signature] EARLHAM SAVINGS BANK  
ROBERT J. KRESS, VICE PRESIDENT  
BY: [Signature]  
JAMES L. ADKINS, VICE PRESIDENT



On this 19TH day of NOVEMBER, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT J. KRESS and JAMES L. ADKINS, to me personally known, who being by me duly sworn, did say that they are the VICE PRESIDENT and VICE PRESIDENT respectively, of said corporation; that ~~(no seal had been procured by the said)~~ corporation; that said ~~(the affixed seal thereto is the seal of said)~~ instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said ROBERT J. KRESS and JAMES L. ADKINS, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



[Signature]  
DEBRA K. MILLER  
Notary Public in and for said State

INDIVIDUAL STATE OF \_\_\_\_\_ COUNTY, ss:  
On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared

to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

\_\_\_\_\_  
Notary Public in and for said State

NOTE: For complete release of real estate mortgage, see Form No. 129.