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MICKI UTSLER RECORDER MADISON COUNTY, IOWA

This form was prepared by and return to: Kristi Kadel 7700 MINERAL POINT ROAD, MADISON, WI 53717

Investor Loan No: 8330659

, tel. no: 800-850-5730

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 w JEFFERSON, WINTERSET, IA 50273 does hereby grant, sell, assign, transfer and convey, unto BANKERS' BANK	,
a corporation organized and existing under the laws of wisconsin (herein "Assignee")	,
whose address is 7700 MINERAL POINT RD, MADISON, WI 53717	,
a certain Mortgage dated November 13th, 2003 , made and executed by	/
SCOTT L. ALLEN AND JENNIFER J. ALLEN, HUSBAND AND WIFE	
to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET upon the following described property situated in MADISON County, State of Iowa: PARCEL "A", LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-NINE (29) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 10.00 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2002, PAGE 1608 ON APRIL 4, 2002, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.	;
such Mortgage having been given to secure payment of One Hundred Thirty Thousand and 00/100 (\$ 130,000.00)	1
(Include the Original Principal Amount)	
which Mortgage is of record in Book, Volume, or Liber No. 2003, at page 6898 (or as No	١.
) of the Records of MADISON County	•
State of lowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest	t,
and all rights accrued or to accrue under such Mortgage.	4
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.	4
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage or	ì
November 13th, 2003	
\bigcirc	
FARMERS & MERCHANTS STATE BANK, WINTERSET	
Witness EARMERS & MERCHANTS STATE BANK, WINTERSET (Assignor)	-
do Miloses	
By: Jallyn A. Llurion	_
Witness (Signature)	
Attest	
STATE OF 10 WALLS	
County,	
Personally came before me, this 13 day of November A.D. 2003, Tawwa A. Gibsun	
Personally came before me, this 13 day of November A.D. 2003, WWW A. GINSUIT of the above	e e
named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such	h
MOVETURE LONGEN and	
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the dee	d
of said Corporation, by its authority.	
TASKATO A CONTRACTOR OF THE STATE OF THE STA	
Atani XI and the	
This instrument was drafted by: Kristi Kadel	
This instrument was drafted by: Kristi Kadel	_
This instrument was drafted by:	

My commission (expires)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

My Commission Expires

VFAM

lowa Assignment of Mortgage

-2267609 (9812)