

REC \$ 5 <sup>00</sup>  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1 <sup>00</sup>

FILED NO. 6799  
BOOK 2003 PAGE 6799  
2003 NOV 13 PM 1:33

COMPUTER   
RECORDED   
COMPARED \_\_\_\_\_

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

*EV*  
RETURN TO : UNION PLANTERS BANK N.A., OPERATIONS CENTER, PREPARED  
BY: TIANA BEDDINGFIELD, ~~565 MARIOTT DRIVE~~, NASHVILLE, TN ~~37214~~ 615-744-6200,  
PL# 6007528001 CC: 5306 *PO 187958 37219*

**SATISFACTION OF MORTGAGE**

In consideration of the payment of the debt named therein, Union Planters Bank, N. A., having acquired this indebtedness from Homeland Bank, does hereby release the Mortgage made **CHARLES R. HOFFA AND JACKIE L. HOFFA**, and which is recorded **BOOK 177 PAGE 124** Mortgage records in Madison County, Ia.

Union Planters Bank, N.A.

By *[Signature]*  
Jeffrey L. Smith  
Assistant Vice President

STATE OF TENNESSEE  
County of DAVIDSON

*BW*  
On November 4, 2003, before me appeared the undersigned, a Notary Public in and for said County, personally appeared Assistant Vice President who being by me duly sworn, did say that he is Jeffrey L. Smith of Union Planters Bank, N.A., Assistant Vice President of Union Planters Bank, N.A.. That said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and said Jeffrey L. Smith acknowledged the execution of said instrument to be the voluntary act and deed of said Union Planters Bank, N. A., by it voluntarily executed.

My Commission Expires: \_\_\_\_\_  
My Commission Expires NOV. 25, 2006

*[Signature]*  
Notary Public  
Tiana Beddingfield

