

REC \$ 5.00
AUD \$ 1.00
R.M.F. \$ 5.00

FILED NO. 6798
BOOK 2003 PAGE 6798

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HICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

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E/
RETURN TO : UNION PLANTERS BANK N.A., OPERATIONS CENTER, PREPARED
BY: TIANA BEDDINGFIELD, 565 MARRIOTT DRIVE, NASHVILLE, TN 37214 615-744-6200,
PL# 6007528001 CC: 5306 PD 199908 37219-9879

SATISFACTION OF MORTGAGE

In consideration of the payment of the debt named therein, Union Planters Bank, N. A., having acquired this indebtedness from Homeland Bank, does hereby release the Mortgage made **CHARLES R. HOFFA AND JACKIE L. HOFFA**, and which is recorded **BOOK 177 PAGE 118** Mortgage records in Madison County, Ia.

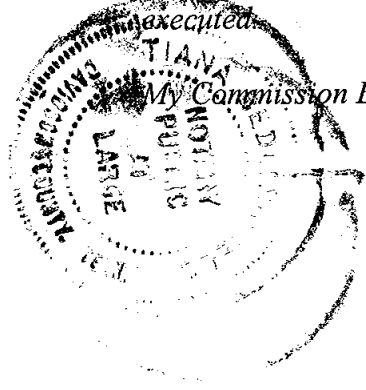
Union Planters Bank, N.A.

By [Signature]
Jeffrey L. Smith
Assistant Vice President

BW

STATE OF TENNESSEE
County of DAVIDSON

On November 4, 2003, before me appeared the undersigned, a Notary Public in and for said County, personally appeared Assistant Vice President who being by me duly sworn, did say that he is Jeffrey L. Smith of Union Planters Bank, N.A., Assistant Vice President of Union Planters Bank, N.A.. That said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and said Jeffrey L. Smith acknowledged the execution of said instrument to be the voluntary act and deed of said Union Planters Bank, N. A., by it voluntarily



My Commission Expires NOV. 25, 2006

[Signature]
Notary Public