



FILED NO. **6701**  
 BOOK **2003** PAGE **6701**  
 2003 NOV -7 AM 10: 56

Prepared by and return as follows:  
 ✓ Union Planters Mortgage, Inc.  
 ↪ Attn: Patsy Welborn  
 215 Forrest Street *PO 18001*  
 Hattiesburg, MS 39401 *4-9989*  
 800-986-2462 EXT: 2290

REC \$ 5  
 AUD \$ 1  
 R.M.F. \$ 5

MICKI UTSLER  
 RECORDER  
 MADISON COUNTY, IOWA

C

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

**SATISFACTION OF MORTGAGE**

STATE OF IOWA  
 COUNTY OF MADISON

THIS CERTIFIES that a certain Mortgage/Deed of Trust executed by **ROY M IRISH AND SUSAN ANN IRISH** to **MIDAMERICA SAVINGS BANK** dated **2/26/1988** and recorded in Mortgage Record 149, Page 799, and or Instrument # **1704** of the records in the office of the Clerk of **MADISON** County, Iowa, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized on **10/30/2003**.

**UNION PLANTERS BANK, NATIONAL ASSOCIATION**  
**SUCCESSOR BY MERGER WITH MIDAMERICA SAVINGS BANK**

*Leah King*  
 LEAH KING  
 ASSISTANT VICE PRESIDENT



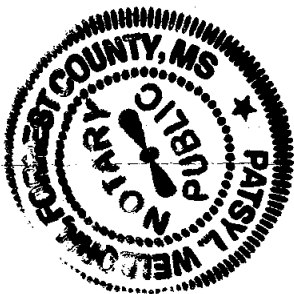
STATE OF MISSISSIPPI  
 COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this **10/30/2003**, within my jurisdiction, the within named **LEAH KING**, who acknowledged that he/she is **ASSISTANT VICE PRESIDENT** of **UNION PLANTERS BANK, NATIONAL ASSOCIATION** a corporation, and that for and on behalf of the said corporation, and as its act and deed he/she executed the above foregoing instrument, after first having been duly authorized by said corporation so to do.

Witness my hand and Notarial Seal on **10/30/2003**.

*Patsy L Welborn*  
 Notary Public **PATSY L WELBORN**

My Commission Expires: **6/7/2005**



Loan No.  
 Borrower Name: **IRISH**  
 Payoff Date: