

**PLEASE RECORD FIRST**

REC \$ 10  
AUD \$ 1  
R.M.F. \$ 5

FILED NO. 6674  
BOOK 2003 PAGE 6674

RECORD AND RETURN TO:  
Alta Real Estate Services, Inc.  
Loan Servicing Center/Reconveyance Dept.  
P.O. Box 551170  
Jacksonville, Florida 32255-1170

COMPUTER   
RECORDED   
COMPARED

2003 NOV -5 AM 11:22  
MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

5000042741 LN# 0003876893

This form was prepared by: **BARBARA LICON**  
P.O. BOX 14242, ORANGE, CA 92863

, address: \_\_\_\_\_, tel. no: (714) 283-6579

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey, unto  
US Bank National  
a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage, dated **June 11, 2002**  
**GREG WISHMEYER AND JENNIFER WISHMEYER, HIS WIFE**

(herein "Assignee"),  
made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
the following described property situated in **MADISON**  
of **IOWA**  
**AS MORE PARTICULARLY DESCRIBED IN THE HEREIN REFERENCED MORTGAGE**

upon  
County, State

such Mortgage having been given to secure payment of **Twenty-Two Thousand, Eight Hundred Fifty and**  
**No/100** ----- (\$ **22,850.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 2876 (or as No. 002876) of the **Records of MADISON** County, State of **IOWA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**AUG 07 2002**

Witness **D. LAZO**

**FREMONT INVESTMENT & LOAN**

Witness **D. DANG**

By: [Signature]  
(Assignor)  
(Signature)

Attest **M. SISON**

**ROBIN A. COOK**  
**ASST VICE PRESIDENT**

Seal:

LOAN NUMBER: 5000042741

State of California  
County of Orange

On 8/7/02

, before me,

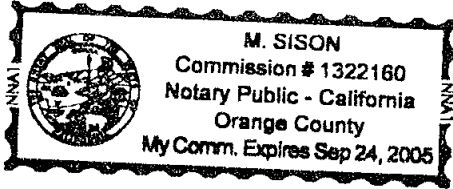
M. SISON

, Notary Public, personally

appeared

ROBIN A. COOK

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

\_\_\_\_\_ *M. Sison*  
M. SISON