

REC \$ 5<sup>00</sup>  
AUD \$ 1<sup>00</sup>  
R.M.F. \$ 5<sup>00</sup>

FILED NO. 6654  
BOOK 2003 PAGE 6654

2003 NOV -4 PM 2: 53

COMPUTER ✓  
RECORDED ✓  
COMPARED ✓

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

This form was prepared by and return to: **Kristi Kadel**, address: \_\_\_\_\_, tel. no: **800-850-5730**  
**7700 MINERAL POINT ROAD, MADISON, WI 53717**  
Investor Loan No: **8327299**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **101 W JEFFERSON, WINTERSET, IA 50273**, does hereby grant, sell, assign, transfer and convey, unto **BANKERS' BANK**, a corporation organized and existing under the laws of **WISCONSIN** (herein "Assignee"), whose address is **7700 MINERAL POINT RD, MADISON, WI 53717**, a certain Mortgage dated **October 30th, 2003**, made and executed by **LAWRENCE R. PARKER AND JANET E. PARKER, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET** upon the following described property situated in **MADISON** County, State of Iowa: **LOT SIX (6) IN BLOCK THREE (3) OF NORTH ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.**

such Mortgage having been given to secure payment of **Forty Six Thousand Six Hundred and 00/100** (\$ **46,600.00** ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2003**, at page **6653** (or as No. \_\_\_\_\_) of the Records of **MADISON** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 30th, 2003**

\_\_\_\_\_  
Witness

FARMERS & MERCHANTS STATE BANK, WINTERSET  
(Assignor)

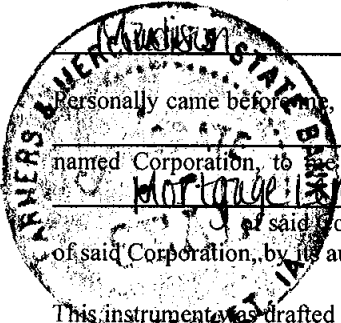
\_\_\_\_\_  
Witness

By: Lawrence A. Gibson  
(Signature)

\_\_\_\_\_  
Attest

STATE OF IOWA

County, \_\_\_\_\_

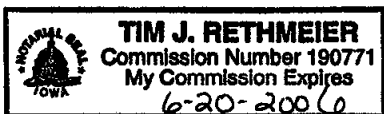


Personally came before me, this **30** day of **October** A.D. **2003**, Tammy A. Gibson, and \_\_\_\_\_, of the above named Corporation, to be known to be the persons who executed the foregoing instrument, and to me known to be such \_\_\_\_\_ and \_\_\_\_\_ of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This instrument was drafted by:  
**Kristi Kadel**

\_\_\_\_\_  
Notary Public, State of IOWA

Notary Seal



Madison County  
My commission (expires) **06-20-2006**

Iowa Assignment of Mortgage

FD-2267609 (9812)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

✓ FAM