

When Recorded Mail To:

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego, CA 92127

REC \$ 10.00
AJD \$
R.M.F. \$ 5.00

FILED NO. 6620
BOOK 2003 PAGE 6620

2003 NOV -3 PM 1:45

COMPUTER
RECORDED
COMPARED

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

15466238
This form was prepared by: Ameriquest Mortgage Company
1100 Town & Country Road Orange, CA 92868

address:
Tel. No. (714)541-9960

ASSIGNMENT OF MORTGAGE

1546623-8

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town & Country Road Orange, CA 92868
does hereby grant, sell, assign, transfer and convey, unto

CHASE MANHATTAN MORTGAGE CORPORATION

a corporation organized and existing under the laws of New Jersey (herein "Assignee"),
whose address is 343 Thornell St, Edison, New Jersey 08837
a certain Mortgage, 11/22/02 dated, made and executed by

Edward A Parker and Angie K Parker, As Joint Tenants

to and in favor of Ameriquest Mortgage Company upon the
following described property situated in MADISON County, State of Iowa:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

such Mortgage having been given to secure payment of **seventy-three thousand and 00/100**
(\$ 73,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.)
of the COUNTY Records of MADISON B-2002-P 6033
County, State of Iowa, together with the Note(s) and obligations therein described, the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/30/2002 .

Ameriquest Mortgage Company
Assignor

By: GINA GERWIG - AGENT

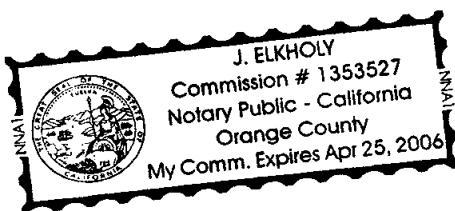
State of California
County of ORANGE

On 11/30/2002 before me, J. ELKHOLY
personally appeared GINA GERWIG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS by hand and official seal.

J. ELKHOLY (Seal)



BORROWER NAME: Parker

LOAN NUMBER: 0040331506 - 6152

LEGAL DESCRIPTION

Lot Twenty-one (21) in Block Three (3) of Danforth's Second Addition to the Town of Winterset, Madison County, Iowa.