

2003 OCT 27 PM 1:55

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>

REC \$ 5.00
 AUD \$ 1.00
 R.M.F. \$ 5.00

Prepared By: CONNIE BYRD
 Return To: Release Department
 Mail Tax Stmt's To: Waterfield Mortgage Co., Inc.
 PO Box 1289
 Fort Wayne, IN 46897-0165
 260-434-6948

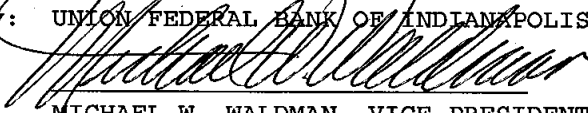
SPACE ABOVE THIS LINE FOR RECORDER'S USE

2011628 /011
 KERNES T.
 9/25/03

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$74,369.00, has been subsequently assigned to UNION FEDERAL BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TIMOTHY KERNES AND KIMMIE RENEA KERNES, HUSBAND AND WIFE
 Original Mortgagee: COMMUNITY MORTGAGE GROUP INC.
 Dated: JULY 17, 2002
 Document #: 003583
 Book #: 2002
 Page #: 3583
 Recording Date: JULY 23RD, 2002
 County/City: Madison
 Property Address: 724 E. BENTON ST WINTERSSET
 State: IA
 Parcel Identification #: 826003403010000

By: UNION FEDERAL BANK OF INDIANAPOLIS

 MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)
) SS:
 County of Allen)

Before me, KARI S LANDIS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 13TH day of OCTOBER, 2003.



KARI S LANDIS, Notary Public
 Resident of Allen County, Indiana
 Expires: AUGUST 16, 2010

