

**ASSIGNMENT OF MORTGAGE**

State of IOWA

Return to and drafted by:

✓ Emily Hoppenjan  
BANKERS' BANK  
POST-CLOSING DEPARTMENT  
7700 MINERAL POINT ROAD  
MADISON WI 53717  
800/850-5730

Loan No. 17128 1517742155

For value received, Bankers' Bank, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Madison, Wisconsin, hereby assigns to Chase Manhattan Mortgage Corporation of 2445 W. Dunlap Suite 100, Phoenix, AZ a certain mortgage executed to FARMERS & MERCHANTS STATE BANK, WINTERSSET by BRIAN A. GRAY AND ALESIA J. GRAY, HUSBAND AND WIFE of MADISON County, IA, on April 25th, 2003 and recorded in the office of the Register of Deeds of MADISON County, IOWA in Volume 2003 of Mortgages, on pages 2486, as Document Number \_\_\_\_\_.

Parcel "C", which includes and replaces all of Parcel "A" and Parcel "B" in the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Thirty-two (32), Township Seventy-six (76) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, containing 20.000 acres, as shown in Plat of Suvey filed in Book 2002, Page 1895 on April 22, 2002, in the Office of the Recorder of Madison County, Iowa.

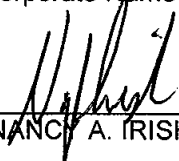
PROPERTY ADDRESS: 2990 214TH TRAIL, WINTERSSET, IA 50273

together with the Note and indebtedness therein mentioned.

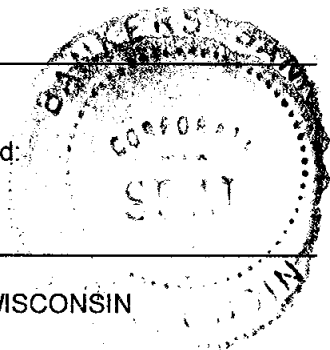
In Witness Whereof, the said Bankers' Bank, has caused these presents to be signed by NANCY A. IRISH, its VICE PRESIDENT, and countersigned by MARK MITCHELL, its VICE PRESIDENT, at Madison, Wisconsin, and its corporate seal to be hereunto affixed, this October 22nd, 2003

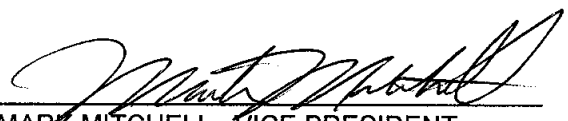
Signed and sealed in presence of:

Bankers' Bank  
Corporate Name

  
NANCY A. IRISH, VICE PRESIDENT

Countersigned:

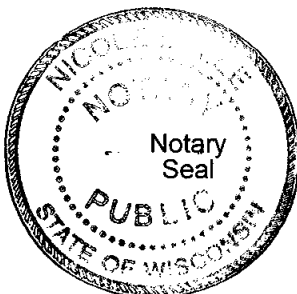



  
MARK MITCHELL, VICE PRESIDENT

STATE OF WISCONSIN

Dane County.

Personally came before me, this October 22nd, 2003, NANCY A. IRISH, and MARK MITCHELL, of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such VICE PRESIDENT and VICE PRESIDENT of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



  
NICOLE M. LEE.

Notary Public, State of WISCONSIN  
DANE County

My commission (expires): AUGUST 28, 2005

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BOOK 2003 PAGE 6440  
2003 OCT 24 PM 3:48

COMPUTER   
RECORDED   
COMPARED

MICKI UTSLER  
RECORDER  
MADISON COUNTY, IOWA

REC \$ 5.00  
AUD \$ 1.00  
R.M.F. \$ 5.00

