

FILED NO. 7095

BOOK 2003 PAGE 7095

2003 DEC -1 AM 11: 50

MICKI UTSLER
RECORDER
MADISON COUNTY, IOWA

REC \$ 5⁰⁰
AUD \$ 1⁰⁰
R.M.F. \$ 5⁰⁰

Document Prepared by: *A. Ward*
WARD, AARON
7159 Corklan Drive, Jacksonville, FL 32258
Telephone #: 904-288-5000

COMPUTER	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input type="checkbox"/>

This space for Recorder's use only

IAMRSDs-4 06/18/03

When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

Loan #: 0000305922
Investor Loan #: 0000506683
Pool #: 003148
PIN/Tax ID #: 83-00-31-03-0600000
Property Address:
315 E BENTON
WINTERSET, IA 50273-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , whose address is **7159 Corklan Drive, Jacksonville, FL 32258** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **LAWRENCE R PARKER AND JANET E PARKER, HUSBAND AND WIFE,**
Original Mortgagee: **Metropolitan Federal Bank, FSB**
Loan Amount: \$ **51,000.00** Date of Mortgage: **05/28/1992**
Date Recorded: **05/29/1992** Book: **162** Page: **450** Document #: **2894**

and recorded in the records of **MADISON** County, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/17/03**.

ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Pat Charles
Pat Charles
Assistant Vice President
State of **FL**
County of **DUVAL**

Kate Blanchard
Kate Blanchard
Vice President

On this date of **11/17/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kate Blanchard** and **Pat Charles**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Tracy Maddox
Notary Public: **Tracy Maddox**
My Commission Expires: **02/19/2007**

